

UVA WELLASSA UNIVERSITY ACTION PLAN – 2019 (AMENDED)

Uva Wellassa University - Action Plan for the Year 2019

This document details the Uva Wellassa University Action Plan for the year 2019 based on the Goals, Objects and Strategies of the Corporate Plan 2019 – 2021 and to comply the requirement of the Public Finance Circular no. 01/2014 dated 17/02/2014

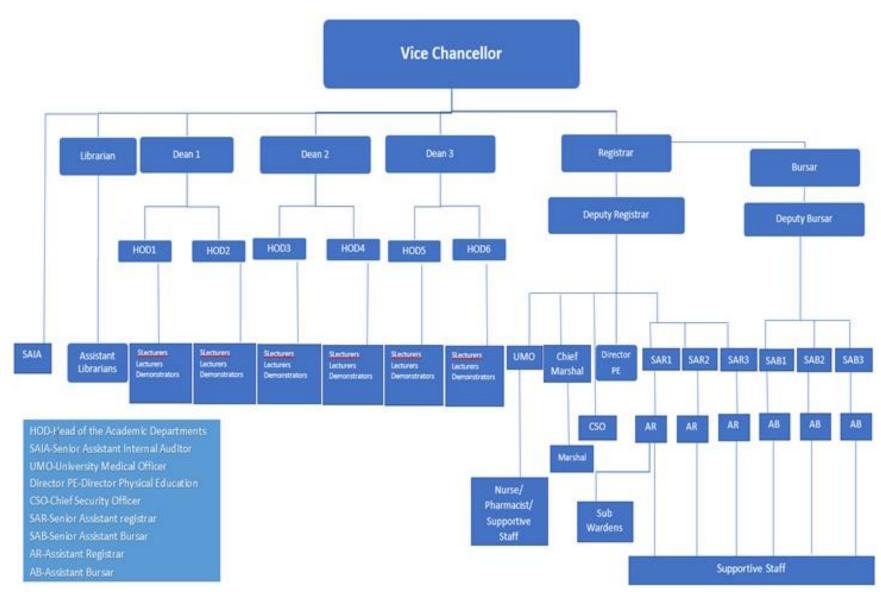
The Following facts are incorporated in the Action Plan

- 01. Organizational Structure
- 02. Approved Cadre and Details of Present Cadre for the Year 2019
- 03. Budget for the year 2019
- 04. Activity Plan for the year 2019
- 05. Procurement Plan for the year 2019
- 06. Cash Flow Requirement for the year 2019
- 07. Internal Audit Plan for the year 2019

Content of Action Plan 2019

| 01. Organizational Structure | - 04 |
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| 02. Approved Cadre and Details of Present Cadre for the Year 2019 | - 05 to 08 |
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| 04. Activity Plan for the year 2019 | - 24 to 39 |
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01. Organizational Structure



Uva Wellassa University - Action Plan 2019

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02. Approved Cadre and Details of Present Cadre for the Year 2019

| Designation | Approved Cadre | Actual | No of Vacancies | Present Status | Q1 | | Q2 | | Q3 | | Q4 | |
|---|-------------------|--------|--------------------|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|
| Deputy Registrar | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Senior Assistant Bursar / Deputy Bursar | 4 | 2 | 2 | To be appointed by the UGC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chief Marshall | 1 | 0 | 1 | Need to be advertised. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Registrar (Legal & Documentation) | 1 | 0 | 1 | Advertisement published on 21.10.2018 and short listing of Applications is in progress. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Statistical Officer | 1 | 0 | 1 | Advertisement published on 21.10.2018 and short listing of Candidates is in progress. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Curator (Landscape) | 1 | 0 | 1 | Approval is pending from the UGC for the Appointment. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Manager | 1 | 0 | 1 | Need to be re-advertised. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Librarian | 1 | 0 | 1 | Need to be re-advertised with the approval of the Council. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Professor (Chair) | 5 | 0 | 5 | Need to be re-advertised. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Professor Senior Lecturer | 187 | 151 | 36 | (I) Advertisement published on 21.10.2018 to recruit Academic staff for the Faculty of Science & Technology and the short listing of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | applications is in Progress. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Lecturer (Probationary) | | | | (II) Vacant Posts of relevant Faculties/ Departments Need to be Advertised as request made by the Faculties. | | | | | | | |
|---|----|----|----|--|--|---|--|--|--|--|--|
| Temporary Assistant Lecturer/ Temporary Lecturer/ Demonstrators | 88 | 73 | 15 | Vacancies will be filled according to the requests made by the faculties. | | | | | | | |
| Assistant Network Manager | 1 | 0 | 1 | Advertisement was published on 21.10.2018 and short listing of Applications is in progress. | | | | | | | |
| Programmer Cum System Analyst | 2 | 1 | 1 | Advertisement was published on 21.10.2018 and short listing of Applications is in progress. | | | | | | | |
| Instructor In Computer Technology | 4 | 1 | 3 | Need to be re-advertised. | | | | | | | |
| Temporary Research Assistant | 2 | 0 | 2 | Will be filled as and when requested | | | | | | | |
| Temporary Instructor | 2 | 0 | 2 | by the Faculties. | | | | | | | |
| Marshall | 1 | 0 | 1 | Need to be re-advertised. | | | | | | | |
| Purchasing Officer | 1 | 0 | 1 | Need to be advertised. | | | | | | | |
| Security Inspector | 2 | 1 | 1 | Need to be advertised. | | | | | | | |
| Work Superintendent (Civil) | 1 | 0 | 1 | Need to be advertised. | | _ | | | | | |
| Audit Assistant | 3 | 2 | 1 | Need to be advertised. | | | | | | | |

| Library Information Assistant | 7 | 4 | 3 | Request sent to the Ministry on 03.01.2019 and Need to be internally advertised. | | | | | | |
|-------------------------------|----|----|----|--|--|--|--|--|--|--|
| Management Assistant | 55 | 39 | 16 | Request sent to the Ministry on 03.01.2019 and Need to be Internally advertised. | | | | | | |
| Public Health Inspector | 1 | 0 | 1 | Need to be advertised. | | | | | | |
| Nursing Officer | 2 | 1 | 1 | Need to be advertised. | | | | | | |
| Technical Officer | 31 | 21 | 10 | Request sent to the Ministry on 03.01.2019 and Need to be Internally advertised. | | | | | | |
| Farm Supervisor | 2 | 0 | 2 | Need to be advertised. | | | | | | |
| Carpenter | 1 | 0 | 1 | Need to be re-advertised. | | | | | | |
| Fitter | 1 | 0 | 1 | Need to be advertised. | | | | | | |
| Caretaker cum Cook | 3 | 2 | 1 | Request sent to the Ministry on 03.01.2019. | | | | | | |
| Attendant (Health Services) | 1 | 0 | 1 | Request sent to the Ministry on 03.01.2019 and Need to be Internally advertised. | | | | | | |
| Lab Attendant | 25 | 23 | 2 | Request sent to the Ministry on 03.01.2019 and Need to be Internally advertised. | | | | | | |

| Total | 469 | 345 | 124 | | | | | | | |
|-------------------|-----|-----|-----|--|--|--|--|--|--|--|
| Library Attendant | 3 | 0 | 3 | Request sent to the Ministry on 03.01.2019 and Need to be Internally advertised. | | | | | | |
| Works Aid | 25 | 24 | 1 | Request sent to the Ministry on 03.01.2019. | | | | | | |
| Grounds man | 1 | 0 | 1 | Appointments will be made. | | | | | | |
| Gym Attendant | 1 | 0 | 1 | Appointments will be made. | | | | | | |



BUDGET FOR THE YEAR 2019

Budget - 2019

Head No: 214 - UNIVERSITY GRANTS COMMISSION

SUMMARY: INCOME & EXPENDITURE BUDGET

| | | | | | | | Rs. '000 |
|----------------|---|---|-------------|--------------|-------------|-----------|-----------|
| Object Code | Category / Object Title | Format | Actual 2018 | Actual Jan - | Budget 2019 | Proje | ction |
| <u>ට</u> | omogety, oxyettem | No | | March 2019 | | 2020 | 2021 |
| | 1. INCOME | II | | | | | |
| | 1.1 Internal Revenue | | 18,201 | 6,174 | 15,000 | 16,500 | 18,150 |
| | 1.2 Other Grants | | - | - | - | - | - |
| | 1.3 Government Grants | | | | | | |
| | Recurrent Grants | | 700,000 | 209,500 | 860,000 | 1,104,000 | 1,214,400 |
| | Capital Grants | | 420,000 | 75,000 | 362,000 | 538,600 | 632,460 |
| | TOTAL INCOME | | 1,138,201 | 290,674 | 1,237,000 | 1,659,100 | 1,865,010 |
| | 2. EXPENDITURE | | | | | | |
| 1503 | RECURRENT EXPENDITURE | Ш | 778,818 | 232,941 | 860,000 | 1,108,620 | 1,219,482 |
| | Personal Emoluments | ••••• | 482,140 | 147,986 | 520,000 | 696,000 | 765,600 |
| | Travelling Expenses | *************************************** | 6,432 | 466 | 6,300 | 7,110 | 7,821 |
| | Supplies | *************************************** | 23,670 | 6,075 | 24,100 | 33,270 | 36,597 |
| | Maintenance Expenditure | | 12,089 | 3,690 | 14,200 | 18,620 | 20,482 |
| | Contractual Services | • | 205,505 | 61,589 | 236,900 | 282,245 | 310,470 |
| | Other | *************************************** | 48,982 | 13,135 | 58,500 | 71,375 | 78,513 |
| | Financial Assistance to Students (Not applicable for the Universities & HEIs) | | | | | | |
| 2201 | CAPITAL EXPENDITURE | | 430,080 | 73,409 | 377,000 | 638,600 | 782,460 |
| | Rehabilitation and Improvement of Capital Assets | IV | 59,185 | 2,383 | 28,000 | 30,800 | 33,880 |
| | Acquisition of Fixed Assets | V | 149,993 | 25,545 | 93,500 | 86,350 | 94,985 |
| | Construction Projects - Continuation | *************************************** | 48,590 | 24,439 | 236,000 | 400,000 | 480,000 |
| | Construction Projects - New | VI | - | - | - | 100,000 | 150,000 |
| | Human Capital Development Projects | VIII | 1,042 | 413 | 6,000 | 6,600 | 7,260 |
| | Research and Development | IX | 7,874 | 2,962 | 13,500 | 14,850 | 16,335 |
| | Continuation of Budget Proposals | | 163,396 | 17,667 | N/A | - | _ |
| | Projects Operated Utilizing Other Grants | XI | - | - | - | - | _ |
| | TOTAL EXPENDITURE | | 1,208,898 | 306,350 | 1,237,000 | 1,747,220 | 2,001,942 |

| | | | | | | | Format I |
|-------|---|-------|-------------|---|-----------|-----------|----------|
| ıco | ome Estimates | | | | | | D- 10 |
| | Category / Object Title | Forma | Actual 2018 | Actual Jan - | Budget | Proje | Rs. '0 |
| 1 | | t No | netuur 2010 | March 2019 | 2019 | 2020 | 2021 |
| .1 | INTERNAL REVENUE | | | | | | |
| | Transfer from Development Fund (Refer para 5.5.2 of Commission Circular | | | | | | |
| | No. 04/2016) | | - | | 100 | 110 | 12 |
| | Other Income | | | | | | |
| | Registration fees | | 754 | 683 | 900 | 990 | 1,0 |
| | Tuition fees | | - | - | - | | |
| | Examination Fees | | 793 | 199 | 790 | 869 | 9 |
| | Income from Self Financing Activities (ReferCommission CircularNo. 04/2016) | | 3,499 | 779 | 2,000 | 2,200 | 2,4 |
| | Interest from Investments | | 1,530 | 716 | 1,150 | 1,265 | 1,3 |
| ••••• | Interest from Loans & Advances | | 527 | 133 | 440 | 484 | 5 |
| | Rent from properties | | 275 | 19 | 80 | 88 | |
| | Library subscriptions | | | - | - | | |
| | Sale of produce | | 5 | - | 30 | 33 | |
| | Sale of Publications | | 96 | 2 | 38 | 42 | |
| | Library Fines | | 60 | 8 | 60 | 66 | |
| | Services rendered to outsiders | | | | - | | |
| | Proceeds from Ancillary Activities | | 680 | 77 | 90 | 99 | 1 |
| | Medical Fees | | 153 | 136 | 170 | 187 | 2 |
| | Hostel Fees | | 4,965 | 1,799 | 5,252 | 5,777 | 6,3 |
| | Other | | 4,864 | 1,623 | 3,900 | 4,290 | 4,7 |
| | TO TAL INTERNAL REVENUE | | 18,201 | 6,174 | 15,000 | 16,500 | 18,1 |
| .2 | O THER GRANTS | XI | | | | | |
| | (Please Specify) | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | TO TAL OTHER GRANTS | | • | • | - | - | |
| .3 | GO VERNMENT GRANTS | | | | | | |
| | Recurrent Grants | | | *************************************** | ••••• | | |
| | Personal Emoluments | | 443,825 | 139,500 | 520,000 | 696,000 | 765,0 |
| | Other Recurrent | | 256,175 | 70,000 | 340,000 | 408,000 | 448,8 |
| | TO TAL RECURRENT GRANTS | | 700,000 | 209,500 | 860,000 | 1,104,000 | 1,214, |
| | Capital Grants | | | | | | |
| | Rehabilitation and Improvement of Capital Assets | IV | 52,000 | 6,000 | 28,000 | 30,800 | 33,8 |
| | Acquisition of Fixed Assets | V | 149,000 | 30,000 | 78,500 | 86,350 | 94,9 |
| | Construction Projects - Continuation | VI | 43,000 | 35,000 | 236,000 | 400,000 | 480,0 |
| | Construction Projects - New | VII | - | - | - | - | |
| | Human Capital Development Projects | VIII | 2,000 | - | 6,000 | 6,600 | 7,2 |
| | Research and Development | IX | 9,000 | 4,000 | 13,500 | 14,850 | 16,3 |
| | Continuation of Budget Proposals | X | 165,000 | - | N/A | | |
| | TO TAL CAPITAL GRANTS | | 420,000 | 75,000 | 362,000 | 538,600 | 632,4 |
| | TOTAL DICONT | | 1.120.404 | 200 (74 | 1 227 000 | 1 (50 400 | 1.005.0 |
| | - Not applicable | | 1,138,201 | 290,674 | 1,237,000 | 1,659,100 | 1,865,0 |

| Recurrent Expenditure Estimates | | | | | Format III |
|------------------------------------|-------------|----------------------------|-------------|---------------------------------------|------------|
| | | | | ъ : | Rs. '000 |
| Category / Object Title | Actual 2018 | Actual Jan - March 2019 | Budget 2019 | Proje 2020 | ction 2021 |
| Personal Emoluments | | | | | |
| Salaries and Wages | 185,042 | 54,745 | 192,300 | 258,836 | 284,720 |
| UPF Contribution | 27,624 | 8,574 | 30,000 | 39,600 | 43,560 |
| Pension - 8% | 22,018 | 7,211 | 25,300 | 33,396 | 36,736 |
| ETF Contribution - 3% | 9,928 | 3,157 | 11,100 | 14,652 | 16,117 |
| Overtime | 1,309 | 474 | 1,700 | 2,244 | 2,468 |
| Holiday Payments | 132 | 66 | 220 | 290 | 319 |
| Academic Allowance | 103,573 | 36,905 | 129,400 | 170,808 | 187,889 |
| Cost of Living Allowance | 33,879 | 8,861 | 31,100 | 41,052 | 45,157 |
| Research Allowance | 26,517 | 9,089 | 31,800 | 41,976 | 46,174 |
| 20% Special Salary Allowance | 24,130 | 8,750 | 30,700 | 40,524 | 44,576 |
| 45% Monthly Compensatory Allowance | 18,957 | 7,088 | 25,000 | 37,600 | 41,360 |
| Adjustment Allowance | 11,375 | 1,251 | 4,400 | 5,808 | 6,389 |
| Other Allowances - Please specify | | 1,201 | - 1,100 | - | - |
| Acting Pay | 578 | 90 | 300 | 396 | 436 |
| Equalization Allowance | 92 | 23 | 80 | 106 | 116 |
| Entertainment Allowance | 1,123 | 403 | 1,400 | 1,848 | 2,033 |
| Fuel Allowance | 1,123 | 431 | | 1,980 | |
| | 2.051 | | 1,500 | · · · · · · · · · · · · · · · · · · · | 2,178 |
| other Allowances | 3,051 | 61 | 200 | 264 | 290 |
| Visiting Lecture Fees | 2,335 | 807 | 2,800 | 3,696 | 4,066 |
| Gratuity Payments | 10,477 | 147.006 | 700 | 924 | 1,016 |
| Sub Total | 482,140 | 147,986 | 520,000 | 696,000 | 765,600 |
| Travelling Expenses | | | | | |
| Domestic | 1,009 | 378 | 1,200 | 1,500 | 1,650 |
| Foreign | 5,423 | 88 | 5,100 | 5,610 | 6,171 |
| Sub Total | 6,432 | 466 | 6,300 | 7,110 | 7,821 |
| S1: | | | | | |
| Supplies | 0.045 | 1.670 | 0.200 | 12.000 | 12 200 |
| Stationery and Office Requisites | 9,045 | 1,678 | 9,200 | 12,000 | 13,200 |
| Fuel & Lubricants | 2,010 | 295 | 2,800 | 3,080 | 3,388 |
| Uniforms | 368 | 41 | 800 | 880 | 968 |
| Mechanical & Electrical goods | 1,787 | 283 | 800 | 880 | 968 |
| Chemicals & Glassware | 8,683 | 3,729 | 9,200 | 15,000 | 16,500 |
| Medical Supplies | 1,039 | - | 800 | 880 | 968 |
| Other | 738 | 49 | 500 | 550 | 605 |
| Sub Total | 23,670 | 6,075 | 24,100 | 33,270 | 36,597 |
| Maintenance Expenditure | | | | | |
| Vehicles | 764 | 163 | 1,400 | 2,540 | 2,794 |
| Plant, Machinery and Equipment | 1,162 | 734 | 900 | 990 | 1,089 |
| Buildings and Structures | 10,042 | 2,647 | 11,400 | 14,540 | 15,994 |
| Furniture | 7 | 12 | 150 | 165 | 182 |
| Other | 114 | 134 | 350 | 385 | 424 |
| Sub Total | 12,089 | 3,690 | 14,200 | 18,620 | 20,482 |

| Contractual Services | | | | | |
|--|--|---|---------|--|-----------|
| Transport | 27,124 | 7,448 | 30,400 | 35,000 | 38,500 |
| Postal and Communication | 12,764 | 2,895 | 13,350 | 15,500 | 17,050 |
| Electricity & Water | 22,342 | 4,929 | 24,000 | 32,040 | 35,244 |
| Rates and Local Taxes | | | , | | |
| | 24 191 | 0.008 | 40.200 | 47.220 | 51.042 |
| Rental & Hire Charges | 34,181 | 9,908 | 40,200 | 47,220 | 51,942 |
| Security Services | 42,117 | 11,020 | 46,800 | 55,000 | 60,500 |
| Cleaning Services | 55,246 | 21,879 | 70,800 | 85,000 | 93,500 |
| Printing Advertising | 7,347 | 1,612 | 6,750 | 7,425 | 8,168 |
| Other | 4,384 | 1,898 | 4,600 | 5,060 | 5,566 |
| Sub Total | 205,505 | 61,589 | 236,900 | 282,245 | 310,470 |
| Other Recurrent Expenditure | | | | | |
| Travel grants to University Teachers | 452 | - | 600 | 660 | 726 |
| Special Services - Council & Committees | 1,400 | 439 | 1,600 | 1,760 | 1,936 |
| - Professional & Other Fees | 3,772 | 2,038 | 3,600 | 3,960 | 4,356 |
| Workshops, Seminars | 2,247 | 380 | 2,500 | 3,750 | 4,125 |
| Academic Research & Publications | 810 | 3,919 | 4,000 | 4,400 | 4,840 |
| Staff Development (Training for Teachers, | | | | ······································ | |
| Administrators & Other Employees) | 3,446 | 612 | 4,200 | 5,620 | 6,182 |
| Postgraduate Research & Scholarships | 1,275 | 142 | 1,500 | 1,650 | 1,815 |
| Course Materials for Students & Learning Quality | 1,037 | 79 | 1,100 | 1,210 | 1,331 |
| Improvement | 1.020 | 1.7.7 | 1 400 | 2.540 | 2.704 |
| Industry Internships, Practical & Career Guidance Students' Development Initiatives & Community | 1,028 | 155 | 1,400 | 2,540 | 2,794 |
| Relations Community | 6,682 | 817 | 9,000 | 8,700 | 9,570 |
| University Sports Activities | 7,224 | 85 | 8,500 | 10,460 | 11,506 |
| Student Welfare, Student Councils & Social | 257 | 17 | 400 | 440 | 484 |
| Employee Welfare & Medical Insurance | 163 | 66 | 700 | 2,320 | 2,552 |
| Corporate Planning, Governance & Outreach | 178 | - | 320 | 352 | 387 |
| Grants to other Organizations | - | | _ | _ | _ |
| Interest subsidy on property loan | 1,494 | 468 | 1,600 | 1,760 | 1,936 |
| Holiday Warrants Season Tickets | 312 | _ | 400 | 440 | 484 |
| Convocation Expenses | 3,345 | | 3,500 | 3,850 | 4,235 |
| Entertainment Expenses | 393 | 57 | 500 | 550 | 605 |
| Bank Charges | 6 | 3 | 80 | 88 | 97 |
| Awards & Indemnities | | | | - | |
| Contributions & Membership Fees | 583 | 63 | 600 | 1.060 | 1,166 |
| Examination Expenses | 9,509 | 3,359 | 11,000 | 12,100 | 13,310 |
| Direct Expenses - Self Financing Activities | ······································ | ······································ | 11,000 | 12,100 | 13,310 |
| (5.5.1 of Commission Circular No. 04/2016) | 508 | 74 | - | - | - |
| Indirect Expenses - Self Financing Activities | 1,770 | 351 | - | - | - |
| (5.5.1 of Commission Circular No. 04/2016) Other | 1,091 | 11 | 1,400 | 3,705 | 4,076 |
| Sub Total | 48,982 | 13,135 | 58,500 | 71,375 | 78,513 |
| our ittal | 70,702 | 13,133 | 30,300 | 11,313 | 10,313 |
| Financial Assistance to Students | | *************************************** | | | |
| Bursary Payments (Not applicable for the Universities & HEIs) | | | | | |
| Mahapola Payments (Not applicable for the Universities & HEIs) | • | | | | |
| Sub Total | - | | | | - |
| TOTAL DECLIDDENT EVDENINTELIDE | 770 010 | 232 041 | 860,000 | 1 108 620 | 1 210 492 |
| TOTAL RECURRENT EXPENDITURE | 778,818 | 232,941 | 860,000 | 1,108,620 | 1,219,482 |

Format IV

HEAD NO: 214 - UNIVERSITY GRANTS COMMISSION

REHABILITATION & IMPROVEMENT OF CAPITAL ASSETS

| Vote Particulars | Name of the Project | Reference to the MPP | Budgeted Expenditure 2019 | Allocation 2019 | 01 | Rs. | otion 2019) | 0.1 |
|--|-----------------------------------|----------------------|---------------------------------|-----------------|-------|-------|-------------|-------|
| | | | Rs. '000 | Rs. '000 | Q1 | Q2 | Q3 | Q4 |
| | Building Structure | W1 - W12 | 28,000 | 28,000 | 6,000 | 7,000 | 8,500 | 6,500 |
| | Plant & Machinery | | - | - | - | - | - | - |
| Rehabilitation & Improvement of Capital Assets | Vehicles | | - | - | - | - | - | - |
| | Furniture, Lab & Office Equipment | | - | - | - | - | - | - |
| | Other | | - | - | - | - | - | - |
| Total | | | 28,000 | 28,000 | 6,000 | 7,000 | 8,500 | 6,500 |
| | | | | | | | | |

Format V

HEAD NO: 214 - UNIVERSITY GRANTS COMMISSION

ACQUISITION OF FIXED ASSETS

| Vote Particulars | Name of the Project | Reference to the MPP | Budgeted Expenditure 2019 | Allocation 2019 | | (for Alloca | Financial Plan (for Allocation 2019) Rs. 000' | |
|-----------------------------|--------------------------------------|-------------------------|---------------------------------|--------------------|--------|-------------|---|--------|
| | | | Rs. '000 | Rs. '000 | Q1 | Q2 | Q3 | Q4 |
| | Plant & Machinery | G1 - G73 | - | 70,000 | 20,000 | 25,000 | 15,000 | 10,000 |
| | Furniture, Lab & Office Equipment | G1 - G73 | 85,000 | 70,000 | 20,000 | 25,000 | 13,000 | 10,000 |
| Acquisition of Fixed Assets | Books & Periodicals | G75 | 7,000 | 7,000 | | | 7,000 | |
| | Sports Goods | G74 | 1,500 | 1,500 | | | 500 | 1,000 |
| | Other | | - | - | | | | |
| Total | | | 93,500 | 78,500 | 20,000 | 25,000 | 22,500 | 11,000 |

Head No: 214 - UNIVERSITY GRANTS COMMISSION

CONSTRUCTION PROJECTS - CONTINUATION

| Name of the Construction Project | Original / Amended TCE | Awarded Value (With Tax) | Cabinet | Implement | ation Period | Physical Progress as at 31.03.2019 | Cumulative Expenditure up | Allocation 2019 |
|--|------------------------|-----------------------------|---------------|---------------|--------------------------------|--|------------------------------|--------------------|
| Name of the Construction Project | Rs. '000 | Rs. '000 | Approved Date | Date of Start | Expected date of Completion | *(as per legend) | to 31.03.2019 Rs. '000 | Rs. '000 |
| Establishment of Uva Wellassa | University - P | hase II Balan | ce work | | | | | |
| Library Building | 476,000 | _ | 16.01.2018 | | • | | 2,190 | 90,000 |
| Staff Learning Unit | 185,000 | 170,560 | 16.01.2018 | 27.12.2018 | 31.05.2020 | 15% | 20,960 | 59,000 |
| Development of Main Entrance | 36,000 | 30,685 | 16.01.2018 | 17.10.2018 | 15.05.2019 | 50% | 12,210 | 21,000 |
| Student Welfare Centre | 108,000 | 69,200 | 16.01.2018 | 14.03.2019 | 11.04.2020 | 5% | 8,580 | 56,000 |
| Alternative Water Supply System | 53,000 | - | 16.01.2018 | | | | - | - |
| Auditorium | 345,000 | - | 16.01.2018 | | | | | - |
| Four no.s of Staff Quarters | 50,000 | 41,395 | | 05.12.2018 | 01.09.2019 | 15% | 12,420 | 10,000 |
| Total | 1,253,000 | 311,840 | | | | | 56,360 | 236,000 |
| * Legends (Please use legends for rep | porting Physical Pr | ogress) | | | | | | |
| 15% - Foundation Completion (A) | | | | | | | | |
| 30% - 50% of concrete structure and | • | | | | | | | |
| 50% - 100% of concrete structure an | | | | | | | | |
| 70% - All plastering works, plumbing | | - | D) | | | | | |
| 80% - Doors/Windows and Floor fin | | . , | lation (T) | | | | | |
| 90% - Painting, installation of plumb 100% - External work and handed ove | | cai fittings comp | letion (F) | | | | | |
| 100% - External work and handed ove | i completion (G) | | | | | | | |

| | | | | | | | Format VII |
|--|---|------------------|------------------------|------------------------|-----------------------------|-------------------------------|---|
| | Head No: 21 | 4 - UNIVERSI | TY GRANTS | COMMISSI | ON | | |
| | CONST | RUCTION | PROJEC | TS - NEW | | | |
| | Ţ | VA WELLAS | SA UNIVERS | SITY | | | |
| | | | | | | | |
| Name of the Constant to During | Original / Amended TCE Rs. | Cabinet | Stage of | Implement | ation Period | Preliminary Expenditure up | Allocation 2019 |
| Name of the Construction Project | '000 Rs. | Approved Date | Procurement Process | Expected Date of Award | Expected date of Completion | to 31.03.2019 Rs. '000 | Rs. '000 |
| Cabinet Paper No.19/0379/110/020 dated 24.01.2019, payment of compensation and removing the industrialists that have not been removed from the land of 'Badulla Karmanthapuraya', which was acquired for the Uva Wellassa University | Will be decided by Compensation Committee | 24.01.2019 | | | | | According to the Cabinet decision, fund to be allocated from 2019- 2020 budgets. |
| Total Note: | | | | | | | |
| The Projects not awarded but procure | ment process has been co | ommenced are con | nsidered as new | construction Pr | oject. | | |
| J | 1 | | | | | | |

Format VIII

HEAD NO: 214 - UNIVERSITY GRANTS COMMISSION HUMAN CAPITAL DEVELOPMENT PROJECTS

| Vote Particulars | Name of the Project | Budgeted Expenditure 2019 | Allocation 2019 | | Rs. 000' | | | Project output/ Process output |
|---------------------|---|---------------------------------|--------------------|-----|----------|-------|-------|--------------------------------------|
| | | Rs. '000 | Rs. '000 | Q1 | Q2 | Q3 | Q4 | |
| | Capacity Building Programmes for University Staff (Local) | 500 | 500 | - | | | 500 | To enhance the capacity of Academic, |
| | Capacity Building Programmes for University Staff (International) | 5,500 | 5,500 | 500 | 2,500 | 1,000 | 1,500 | Administrative & Supporting Staff |
| | Carrier Guidance Workshop / Fair | - | - | - | - | - | - | - |
| Total | | 6,000 | 6,000 | 500 | 2,500 | 1,000 | 2,000 | |
| | | | | | | | | |

Format IX

HEAD NO: 214 - UNIVERSITY GRANTS COMMISSION

RESEARCH AND DEVELOPMENT

| Vote Particulars | Name of the Research Project | Date of Start | Expected Date of Completion | Budgeted Expenditure 2019 | Allocation 2019 | ø | Financi For Alloca Rs. (| tion 2019 |)) | Project output/ Process output |
|-----------------------------|---|------------------|---|---------------------------------|-----------------|-------|--------------------------------|-----------|-------|-----------------------------------|
| | | | completion | Rs. '000 | Rs. '000 | Q1 | Q2 | Q3 | Q4 | |
| | Research proposals continued from 2018 (research Committee) | | | 6,500 | 6,500 | 3,500 | 2,000 | 1,000 | ı | |
| | New Research Proposals (Research Committee) | | | 7,000 | 7,000 | 500 | 1,000 | 3,500 | 2,000 | |
| | Sensitive marine ecosystem conservation | | | | | | | | | |
| | Food and feed application of micro algae | | *************************************** | | | | | | | |
| Research and Development | Molecular and genetic study of valuable aquatic resources in Sri Lanka | | | | | | | | | |
| | Study on faunal and floral diversity of sand dunes | | | | | | | | | |
| | Biotechnology applications for seafood safety | | | | | | | | | |
| | Morphological investigation of selected coastal and marine communities | | | | | | | | | |
| | Isolation of bioactive compunds from fish waste and underutilize fish | | | | | | | | | |
| Total | | | | 13,500 | 13,500 | 4,000 | 3,000 | 4,500 | 2,000 | |

Head No: 214 - UNIVERSITY GRANTS COMMISSION

PROJECTS IMPLEMENTED UNDER THE BUDGET PROPOSALS

UVA WELLASSA UNIVERSITY

| N. All D. L. | Original / | Awarded Value | Cabinet | Implement | ation Period | Physical Progress /Stage of | Cumulative Expenditure up | Required |
|---|---|---|---|---|-----------------------------|------------------------------|------------------------------|-----------------------------|
| Name of the Project | Amended TCE Rs.'000 | (With Tax) Rs.'000 | Approved Date | Date of Start | Expected date of Completion | Procurement as at 31.03.2019 | to 31.03.2019 Rs.'000 | Allocation for 2019 Rs.'000 |
| 1) Construction | | | | | | | | |
| Establishment of Technology Faculties of | | | | | | | | |
| the Universities | | | | | | | | |
| Construction of Four Stories Faculty | 216,000 | 201 100 | 21.07.2016 | 20.06.2017 | 20.06.2010 | 700/ | 101.740 | 121 000 |
| Building | 316,000 | 291,180 | 21.07.2016 | 29.06.2017 | 28.06.2019 | 70% | 191,540 | 131,000 |
| Construction of Four no.s of Staff | 50,000 | 41.205 | | 05 12 2010 | 01.00.2010 | 1.70/ | 10.420 | 20.000 |
| Quarters | 50,000 | 41,395 | | 05.12.2018 | 01.09.2019 | 15% | 12,420 | 20,000 |
| Sub Total | 366,000 | 332,575 | _ | - | - | | 203,960 | 151,000 |
| 2) Rehabilitation & Improvements | | | | | | | | |
| Improvements to Automation Laboratory | *************************************** | *************************************** | *************************************** | | | • | _ | 25,000 |
| Sub Total | | | | | | | | 25,000 |
| 3) Acquisition of Fixed Assets | | | | | | | | |
| Furniture & Teaching Aid for new | | | | | | | | 1,7,000 |
| Lecture Halls | | | | | | | | 15,000 |
| Lab Furniture & Equipment for Dept. of | | | | | | | | 20.500 |
| Biosystems Technology | | | | | | | | 39,500 |
| Lab Furniture & Equipment for Dept. of | | | | | | | | 20.500 |
| Engineering Technology | | | | | | | | 39,500 |
| Sub Total | | | | | | | | 94,000 |
| Total | 366,000 | 332,575 | - | - | - | - | 203,960 | 270,000 |
| Physical Progress - Construction / rehabilitation | & Improvement | S | | * Legends (Please 15% - Foundation | | orting Physical Progres | s) | |
| Stage of Draguement Acquisition of Fired Acq | n o t a | | | | | walls completion (B) | | |
| Stage of Procurement - Acquisition of Fixed Ass | ge of Procurement - Acquisition of Fixed Assets | | | | | d walls and roof comple | | |
| | | | 70% - All plastering works, plumbing and electrical wiring completion (D) 80% - Doors/Windows and Floor finishes completion (E) | | | | | |
| | | | | | | ing/sanitary/electrical f | ittings completion (| F) |
| | | | | | vork and handed over | | J F *** *** | |

Uva Wellassa University - Action Plan 2019

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Head No: 214 - UNIVERSITY GRANTS COMMISSION OVERALL KEY PERFORMANCE INDICATORS

University / HEIs: Uva Wellassa University

| Oniversity / HEIS: Ova Wenassa Oniversity | | | | | | | | | | | |
|---|---|--------|---|--------|--|--|--|--|--|--|--|
| Thirpusity/Feaulty Lavel Indicator | 2018 | 2019 | 2020 | 2021 | | | | | | | |
| University/ Faculty Level Indicator | Actual | Target | Target | Target | | | | | | | |
| <u>University Level</u> | | | | | | | | | | | |
| Number of Publications in National/International peer reviewed journals | 124 | 135 | 144 | 163 | | | | | | | |
| Number of PhD/MPhil/MD/Masters holders for the year | 98 | 119 | 138 | 153 | | | | | | | |
| Number of Patent registered during the year | 6 | 4 | 5 | 5 | | | | | | | |
| Total expenditure in relation to the graduate output (Cost per graduate output) | | | | | | | | | | | |
| Number of National/International Rewards / Recognition/Accreditation | 23 | 24 | 29 | 30 | | | | | | | |
| Student Intake | 750 | 706 | 881 | 954 | | | | | | | |
| | | | | | | | | | | | |
| Faculty Level | | | | | | | | | | | |
| Faculty of Management Studies | | | | | | | | | | | |
| Number of Publications in National/International peer reviewed journals | 27 | 29 | 30 | 34 | | | | | | | |
| Number of PhD/MPhil/MD/Masters holders for the year | 19 | 23 | 27 | 27 | | | | | | | |
| Number of Patent registered during the year | | | | | | | | | | | |
| Total expenditure in relation to the graduate output (Cost per graduate output) | | | | | | | | | | | |
| Number of National/International Rewards / Recognition/Accreditation | | | | | | | | | | | |
| Student Intake | 126 | 122 | 136 | 139 | | | | | | | |
| Faculty of Science & Technology | *************************************** | | *************************************** | | | | | | | | |
| Number of Publications in National/International peer reviewed journals | 41 | 44 | 45 | 55 | | | | | | | |
| Number of PhD/MPhil/MD/Masters holders for the year | 30 | 40 | 50 | 55 | | | | | | | |
| Number of Patent registered during the year | 3 | 1 | 1 | 1 | | | | | | | |
| Total expenditure in relation to the graduate output (Cost per graduate output) | | | | | | | | | | | |
| Number of National/International Rewards / Recognition/Accreditation | 4 | 1 | 1 | 1 | | | | | | | |
| Student Intake | 227 | 211 | 345 | 410 | | | | | | | |

| aculty of Animal Science & Export Agriculture | | | | |
|--|-----|-----|---|---|
| Number of Publications in National/International peer reviewed journals | 53 | 58 | 65 | , |
| Number of PhD/MPhil/MD/Masters holders for the year | 45 | 52 | 57 | (|
| Number of Patent registered during the year | 3 | 3 | 4 | |
| Total expenditure in relation to the graduate output (Cost per graduate output) | | | *************************************** | *************************************** |
| Number of National/International Rewards / Recognition/Accreditation | 17 | 20 | 25 | |
| Student Intake | 225 | 199 | 225 | 2 |
| aculty of Technological Studies Number of Publications in National/International peer | | | | |
| reviewed journals | 3 | 4 | 4 | |
| Number of PhD/MPhil/MD/Masters holders for the year | 4 | 4 | 4 | |
| Number of Patent registered during the year | | | | |
| Total expenditure in relation to the graduate output (Cost per graduate output) | | | | |
| Number of National/International Rewards / Recognition/Accreditation | 2 | 3 | 3 | ••••• |
| Student Intake | 172 | 174 | 175 | 1 |
| | | | | |



UVA WELLASSA UNIVERSITY ACTIVITY PLAN FOR THE YEAR 2019

Activity Plan for the year 2019

| Item | Corporate | Activity | Cult A attacker | Responsible Division/ Officer | | | | |
|------|-----------|--|---|---|-----------|-----------|-----------|-----------|
| No | Plan Ref. | Activity | Sub Activity | Responsible Division/ Officer | | Q2 | Q3 | Q4 |
| | | Offer credited course units on Essential | Offer following courses | | | | | |
| 1 | 1.1.1.1 | Skills Development and Broad General | - Essential Skills | Deans/ HODs | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ |
| | | Education from the first year onwards | - Broad General Education | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ |
| 2 | 1.1.1.2 | Ensure Social Harmony through multicultural events and activities | Conduct the following activities/events on social harmony | Deans/R/HODs/ Senior Student Counselor | | √ | 1 | √ |
| | | | Workshops and Seminars, | | | | | |
| 2 | 1 1 1 2 | Offer Career Development workshops, | - Career fair | Dia /CCII | | | | $\sqrt{}$ |
| 3 | 1.1.1.3 | seminars and career fairs | - Developing a database of graduates | Dir./CGU | | $\sqrt{}$ | $\sqrt{}$ | |
| | | | - Employability survey | | | | $\sqrt{}$ | |
| 4 | 1.1.2.1 | Placing all undergrads in their due industry for a comprehensive industry exposure as a mandatory component of the curricula | - Conduct Industrial Training program for 2 to 4 1/2 months | Deans / HODs/ Industrial Training Coordinators | | √ | √ | √ |
| | | Constructive alignment of assessments | - Industrial case studies | | √ | $\sqrt{}$ | | |
| 5 | 1.1.2.2 | and other activities focusing on the needs of the industry | - Industry based project reports and assignments | Deans/ HODs | $\sqrt{}$ | √ | √ | √ |
| 6 | 1 1 2 2 | Providing field visits and training prorammes in the novel industrial | -Organize technology exposure industrial visits | Deans/ HODs | √ | V | 1 | V |
| 6 | 1.1.2.3 | establishments | -Conduct workshops/training programmes in industrial establishments | Deans/ HODs | √ | V | 1 | 1 |
| 7 | 1.1.2.4 | Establish University Internships and Placement Centre | - Establishing and operation of the Centre | Senate/Deans | | | | |
| 8 | 1.1.3.1 | Undertake student research projects based on industry needs and value addition | -Assign industry based research project for final year students | Deans / HODs/ Research Coordinators | √ | √ | 1 | 1 |
| 9 | 1.1.4.1 | Equip the existing lecture halls with | - Introducing smart class rooms | VC/Deans/R/B | | | $\sqrt{}$ | $\sqrt{}$ |
| 7 | 1.1.4.1 | smart technology focusing LCT | - Training programmes on LCT | V C/ Dealis/ R/ D | | | | |

| | | | - Lecture material delivered online | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | |
|----|---------|---|--|--------------------------|--------------|-------------|-----------|----------|
| 10 | 1.1.4.2 | Use VLE as an effective teaching, learning and assessment method | - Continuous assessment are conducted online | Deans/ HODs/ Sys.Ana | √ | 1 | 1 | 1 |
| | | | - Student forums/ student discussions | | | | $\sqrt{}$ | √ |
| 11 | 1.1.4.3 | Include mandatory library usage hours | - Setting a defined time in the time table for library activities | Librarian/ HODs | √ | | √ | |
| 12 | 1.1.5.1 | Obtaining stakeholder feedback in evaluating the success of the curricula | - Conducting stakeholder meetings/workshops | Deans/ HODs | | √ | √ | √ |
| 13 | 1.1.5.2 | Inclusion of industry-related components into course units | - Revision of curricular | Deans/ HODs | | | 1 | V |
| 14 | 1.1.5.3 | Improvement of the curricula as per the national and global trends | Conduct stakeholder surveysConduct stakeholder meeting/workshopsObtain Senate approval | Deans/ HODs | | \ \ \ | √ | V |
| | | Conduct, seminars, workshops and | - Conduct workshop with best entrepreneurs | | | | √ | |
| 15 | 1.2.1.1 | meetings on Entrepreneurship, IPR and commercialization | - Conduct seminars on entrepreneurship | HODs, Dir. CGU/ Dir. UBL | \checkmark | $\sqrt{}$ | | |
| | | | - Poster presentations on IPR | | | V | | |
| | | Assisting the development of Lab scale | - Develop potential patentable products | | $\sqrt{}$ | V | √ | √ |
| 16 | 1.2.1.2 | prototypes of significant innovations and commercializing them | -Workshops/seminars on Commercialization | Deans/ HODs/ Dir.UBL | | √ | | |
| 17 | 1.2.1.3 | Offer credited courses on Entrepreneurship, IPR and commercialization | - Inclusion of Entrepreneurship, IPR and Commercialization as credited course modules | Deans/ HODs/ Dir.UBL | V | | | |
| 18 | 1.2.1.4 | Organize meetings, business forums and discussions with entrepreneurs | - Ref 1.2.1.1 | HODs, Dir. CGU/ Dir. UBL | | | | |

| | | | Conducting need assessment surveys, stakeholder meetings, writing proposals, getting approval for introducing; | |
|----|--|-------------------|--|---------------------|
| | | | English Language and Linguistics | Senate/ Deans/ HODs |
| | | | Communication Sciences | Senate/ Deans/ HODs |
| | | | Human Resource Development | Senate/ Deans/ HODs |
| | | | Marketing Management | Senate/ Deans/ HODs |
| | | | Industrial Economics | Senate/ Deans/ HODs |
| 19 | 19 1.3.1.1 Introduce new degree programs | Science Education | Senate/ Deans/ HODs | |
| | | | Mechatronics Engineering | Senate/ Deans/ HODs |
| | | | Material Science and Engineering | Senate/ Deans/ HODs |
| | | | Water Science | Senate/ Deans/ HODs |
| | | | Bio Resources and Process Engineering | Senate/ Deans/ HODs |
| | | | Production and Manufacturing Engineering | Senate/ Deans/ HODs |
| | | | Marine Engineering | Senate/ Deans/ HODs |
| | | | Agricultural Engineering Technology | Senate/ Deans/ HODs |

| <u> </u> | | | | T | 1 | | 1 |
|----------|------------------|--|---|---------------------------------|---|----------|---|
| | | | Conducting stakeholder meetings, Curriculum Development, proposal writing, getting approval for | | | | |
| | /U 1 1 1 | | Management | PGU/Higher Degree Committee | | √ | |
| | | | Animal Science | Higher Degree Committee | | | |
| 20 | | Introduce MSc, MPhil, and MBA programmes | Food Science | Higher Degree Committee | | | |
| | | | Environmental Management Science | Higher Degree Committee | | | |
| | | | MScs to be separated | Higher Degree Committee | | | |
| | | | Crop Science | Higher Degree Committee | | | |
| | | | - Establishing a UWU postgrad unit | Senate/ Higher Degree Committee | 1 | | |
| | | | - Conducting stakeholder meetings, Curriculum Development, proposal writing, getting approval for | | | | |
| 21 | 1212 | Introducing the External Degree | Bachelor of Business Management | Senate/ Deans/ HODs | | √ | |
| 21 | 21 1.3.1.3 | Programmes | Bachelor of Information Technology | Senate/ Deans/ HODs | | | |
| | | | Bachelor of Science in Animal and Crop Production | Senate/ Deans/ HODs | | | |
| | | | Bachelor of Science | Senate/ Deans/ HODs | | | |

| | | | Management | Dir,CODL/HODs | | | √ | |
|----|--------------|--|---|----------------------------|----------|----------|-----------|---|
| | 22 1.3.1.4 | | English | Dir,CODL/HODs | V | | V | |
| | | | Tourism & Hospitality | Dir,CODL/HODs | | V | | |
| | | | Agri Business Management | Dir,CODL/HODs | 1 | | | |
| | | | Supply Chain Management and Logistics | Dir,CODL/HODs | | | | |
| 22 | 1214 | Offer Certificate and Diploma level | Plantation Management | Dir,CODL/HODs | | | | |
| 22 | 1.3.1.4 | courses | Electronics | Dir,CODL/HODs | | | $\sqrt{}$ | |
| | | | Robotics | Dir,CODL/HODs | | | | |
| | | | JAVA Application Development | Dir,CODL/HODs | 1 | | | |
| | | | Web Design | Dir,CODL/HODs | 1 | | | |
| | | | Mobile Application Development | Dir,CODL/HODs | | | | |
| | | | Plant Tissu Culture | Dir,CODL/HODs | | 1 | | |
| | | | Dry Flower | Dir,CODL/HODs | | | | V |
| 23 | 1.3.1.5 | Rename the Department of Public Administration as the Department of Broad General Education | - Obtain Approval from UGC | Dean/MGT, HOD/DPA | | | | |
| 24 | 1.3.1.6 | Establish the Department of Communication and Media studies and the Faculty of Multi-Disciplinary Studies | - Proposal writing, and obtaining approvals | Senate/Dean MGT | | | | |
| 25 | 1.3.1.7 | Establish the Department of Tourism Studies | - Obtaining the UGC approval | Dean/MGT, HOD/PAD, HOD/MSC | V | | | |
| 26 | 1.3.1.8 | Establish the Department of Applied Earth Sciences | - Obtaining the UGC approval | Dean/SCT, HOD/SCT, | | | | |
| 27 | 1.3.1.9 | Renaming the Faculty of Science and Technology as Faculty of Applied Sciences and renaming existing Departments | - Obtaining the UGC approval | Dean/SCT, HOD/SCT, HOD/CST | √ | √ | | |
| | | Establish stadent and staff and | - Advertising | | 1 | | | |
| 28 | 2.1.1.1 | Establish student and staff exchange programmes with foreign universities | - Discussions | VC/R/ Dir ICC | √ | | | |
| | | programmes with foreign universities | - Signing MOUs | | | | $\sqrt{}$ | |

| | | Accredit study programmes with | - Submission of proposal for accreditation | | | | | |
|----|---------|---|---|--|---|-----------|--------------|-----------|
| 29 | 2.1.1.2 | national and international professional institutes | - Obtain the accreditation | VC/ Deans | | | | |
| 30 | 2.1.1.3 | Provide facilities to foreign students in par with international standards | - hostel facilities for foreign students for four years within university premises | VC/ Deans/ Dir. ICC | √ | √ | √ | √ |
| 31 | 2.1.1.4 | Commence joint study programs with | Seeking collaboration partners | VC/ Dir ICC | | | \checkmark | |
| 31 | 2.1.1.4 | foreign Universities | Signing of MOUs | VC/ DII ICC | | | | |
| 32 | 2.1.2.1 | Form links with funding institutes | - Survey of potential funding institutes | Deans/Dir ICC/Cha. RC/Dir. OTS (AHEAD) | | 1 | √ | |
| 22 | 2122 | Submit proposals for competitive | Preparation of proposals | D /Cl DC | | | V | V |
| 33 | 2.1.2.2 | foreign research grants | Submission of Proposals | Deans/ Cha. RC | | | | |
| | | Sign MOUs with Foreign | Seeking collaboration partners | | V | $\sqrt{}$ | V | $\sqrt{}$ |
| 34 | 2.1.2.3 | Universities/Research Institutes for research collaborations | Signing of MOUs | VC/ Deans/Cha. RC/ Dir ICC | | | | 1 |
| 35 | 2.1.2.4 | Organize research dissemination activities jointly with Foreign Universities/ Research Institutes | - Organize international research conference | VC/ Deans/ Cha.RC | √ | | | |
| 36 | 2.2.1.1 | Organize book fairs, food festivals, National Days | -Organize international food fair | Dir/ICC, Student Councellor | | | | √ |
| 37 | 2.2.1.2 | Organize and / or participate in international competitions and trade fairs | - Participating in international competitions and trade fairs | VC/Deans/Dir. ICC | | 1 | | |
| 38 | 2.2.1.3 | Conduct interactive sessions among local and foreign students and staff | - Improving the video conferencing Facilities | VC/Deans/R/B | | | | √ |
| | | through video conferencing | - Starting a Monthly Event | Deans/HODs | | | | |
| 40 | 3.1.1.1 | Include interdisciplinary and entrepreneurial components in all study programmes | - Offer cross faculty course units | Deans/ HODs | V | 1 | V | 1 |
| 41 | 3.1.1.2 | Allocate lecturers to carry out interdisciplinary course units as needed | - Conducting cross faculty teaching | Deans/ HODs | √ | √ | √ | √ |
| 42 | 3.1.2.1 | Conduct interdisciplinary team-based research projects funded through the university research grant | - Conduct research projects involving different disciplines | Deans / Cha. RC | V | 1 | 1 | √ |

| 43 | 3.2.1.1 | Obtain funds for research from National and International Agencies | Commence international research collaborations | Deans/HODs/ Cha. RC | √ | | | √ |
|----|---------|--|--|-----------------------------|----------|----------|-----------|---|
| 44 | 3.2.1.2 | Securing industrial funding sources for | -Seeking collaboration partners | Deans/ Cha. RC/ Dir. UBL | 1 | | $\sqrt{}$ | |
| 44 | 3.2.1.2 | | Signing MOUs with partners | Deans/ Cha. RC/ Dir. UBL | | | | |
| | | Building networks with Inventor's | Seeking investors | | 1 | | | 1 |
| 45 | 3.2.1.3 | Commission and other investors for obtaining funds for partnership development | Building partnerships | Cha. RC/ Dir UBL | | | | |
| 46 | 3.2.2.1 | Allocate adequate credits for research and laboratory work | Allocate 6 to 8 credit for final year research | Senate/ Deans | √ | √ | √ | √ |
| 47 | 2222 | Promote staff members to engage in research on value addition to national | Allocate university grants for research projects | - VC/ Bursar/ Cha RC | √ | | | |
| 47 | 3.2.2.2 | resources base and on industry needs | Recognition and award for research in value addition | VC/ Bursar/ Cna RC | V | | | |
| 48 | 3.2.2.3 | Continue Annual International Research Conference | - Ref 2.1.2.4 | Cha. RC/ Coordinator IRCUWU | | | | |
| | | | - Journal of Technology and Value Addition | Cha. RC/C.Ed | √ | | V | |
| 49 | 3.2.2.4 | Publish University/Faculty Research Journals related to Value Addition | - Journal of Agriculture and Value Addition | Dean FASEA/ C.Ed | √ | | V | |
| | | | - Journal of Management and Tourism Research | Dean FMGT/ C. Ed | √ | | V | |
| 50 | 3.2.2.5 | Rewarding outstanding UWU researchers | - Research award in each disciplines | VC/Deans/Cha. RC | √ | | | |
| 51 | 3.2.2.6 | UWU awards for best commercialization | - Award for Best Commercialize | VC/Dean/Cha. RC/Dir. UBL | | | | |
| 52 | 3.3.1.1 | Organize and conduct training programs for staff | - Conduct training programs on research | Dir/SDC | | V | | |
| 53 | 3.3.1.2 | Encourage staff to participate in local and international trainings/ workshops | - Organize/participate international and local training programs | VC/ Dir.SDC/HODs | √ | √ | √ | √ |
| 54 | 3.3.1.3 | Promote staff to take part in local and international research forums | - Organize/participate international research forums | VC/Dir.SDC/Cha RC/HODs | √ | V | V | √ |

| 55 | 3.3.1.4 | Encourage staff to get memberships from relevant professional bodies | - Providing the registration fee for registration in relevant professional bodies | VC/R/B | √ | V | √ | 1 |
|----|---------|---|--|----------------------------|----------|----------|----------|----------|
| 56 | 4.1.1.1 | Create and implement a healthy recruitment, development and retention mechanism. | - Prepare and execute a Manpower Development Program | VC/ R/Dir SDC | | | | 1 |
| 57 | 4.1.1.2 | Facilitate lifelong learning and continuous professional development for all the staff | - Executing competency building and capacity enhancement programs | VC/ R/ Dir. SDC | V | V | 1 | √ |
| 58 | 4.1.1.3 | Enhance the leadership and team working capacity through identified training programs | - Ref 4.1.1.2 | VC/ R/ Dir. SDC | | | | |
| 59 | 4.1.1.4 | Simplify the procedures and guidelines to enhance the efficiency and standards of the services | - Conduct awareness programmes on relevant Policies and Regulations | VC/ Deans /R/Dir SDC | | | √ | √ |
| 60 | 4.1.1.5 | Conduct induction/ awareness programmes on relevant governing policies and regulations | - Ref 4.1.1.2 | VC/ R/Dir SDC | | | | |
| 61 | 4.1.1.6 | Maintain existing silo free environment to enhance the productivity of work force | Maintain the existing silo free environment | Council/ VC | 1 | √ | 1 | √ |
| 62 | 4.1.1.7 | Influence policy makers to initiate a national policy to motivate university staff in peripheral universities by lobbing UGC and Ministry of Higher Education | Preparation a proposal for incentive scheme for universities in remote areas | VC/ R | | | | √ |
| | | | - Conduct seminars for school teachers | | | | | |
| 63 | 4.1.1.8 | Assist the schools in close proximity to | - Provide support in various activities | VC/ R/ Deans/ HODs/Cha.UTA | | | √ | |
| 03 | 4.1.1.0 | university | - Conduct seminars for O/L and A/L students | VC/ N/ Deans/ Hobs/Cha.01A | | | | √ |
| 64 | 4.1.1.9 | Design innovative incentive mechanisms for staff retention, including transportation and accommodation | - Design a mechanism to enhance the facilities of transportation and accommodation | Council/VC/ R/ B/ SAR GA | V | √ | √ | 1 |
| 65 | 4.2.1.1 | Upgrade the mechanism to recognize the excellence in teaching, research and administration | - Design a mechanism to recognize the services of Teaching and Administration | VC/ Deans /R /Cha RC | | | | V |

| 66 | 4.2.1.2 | Publish the excellence in teaching, research, community activities and administration in public domain | - Publishing News Letters - Develop e-based News Letters | VC/Deans/R/SAL | | √ | | √ |
|----|---------|---|---|-----------------------|---|----------|-----------|-----------|
| 67 | 4.2.1.3 | Establish and maintain healthy collaborations and MOU s with reputed industries / institutes | - Signing MOUs with industry partners | VC/Deans/R/Dir. UBL | | | | |
| 68 | 4.2.1.4 | Publish University/Faculty Journals | - Ref 3.2.2.4 | Deans/Cha. RC/C.Eds | | | | |
| 69 | 5.1.1.1 | Acquire residential facilities for all eligible staff by constructing/renting | - Acquiring land and construction of staff quarters | VC/ R/ B/SAR GA | √ | | | |
| 09 | 3.1.1.1 | houses | - Commencement of the construction of eight staff quarters | VC/ R/ B | √ | | | $\sqrt{}$ |
| 70 | 5.1.1.2 | Provide accommodation for all eligible staff by constructing/renting hostels | - Provide residential facilities/accommodation allowance for all eligible staff members | VC/ R/ B | V | 1 | √ | √ |
| 71 | 5.1.1.3 | Provide accommodation for at least 75% of the students | - Building a new hostel complex | VC/R/B/Cha. HC | | | | |
| 72 | 5.1.2.1 | Upgrading Medical Centre to facilitate in-house medical care with professional help | - Enhance the Medical Testing facilities | VC/ R/ UMO | | | | |
| 73 | 5.1.3.1 | Facilitate the service providers to initiate outlets to provide the daily needs of the University community | - Services Centre | VC/ R/ B/ WE / SAR CW | | √ | | |
| 74 | 5.1.4.1 | Establish a welfare fund for staff with contributions from the staff members and the university | - Restructure and develop Welfare Fund from earned income and the University contribution | VC/R/B/Cha. WS | | | | |
| | | Remove bottlenecks for providing | - Providing distress and housing loan facility | | V | | $\sqrt{}$ | |
| 75 | 5.1.4.2 | financial support to university staff within government regulations | - Providing property loan facility with collaboration of Banks | VC/ R/ B | 1 | | √ | √ |
| 76 | 5.1.4.3 | Initiate a contributory medical insurance scheme for university staff | - Implementation of the UGC approved Medical Insurance Scheme | VC/ R/ B | | | V | |
| | | Establish a Preschool and a Day-care | - Identify the location | | | V | | |
| 77 | 5.1.4.4 | center for children of UWU | - Establish a Day-care Centre | VC/ R/ B/ WE / SAR CW | | | | |
| | | community | - Provide required facilities | | | | | |
| 78 | 5.1.4.5 | Provide transport facilities to staff | - Providing official transport facilities | VC/R/B/SAR GA | √ | 1 | | $\sqrt{}$ |

| 79 | 5.2.1.1 | Provide an induction program for newly enrolled students/staff on values | -Conduct information session on UWU history/family and values | - VC/ Deans/ R/Dir. SDC/ HODs | | | | √ |
|----|---------|--|---|-------------------------------------|-----------|----------|----------|----------|
| 19 | 3.2.1.1 | of UWU family | -Workshops on UWU work norms and ethics | VC/ Dealis/ R/Dif. SDC/ HODS | | V | | |
| 80 | 5.2.1.2 | Strengthen the mentoring process | - Establish a Mentoring and Counseling unit | R/ Senior Student Counselor/Faculty | | | | |
| | 3.2.1.2 | through appointing mentors | - Appoint the mentors | Student Counselor/ Dir CGU | $\sqrt{}$ | | <u> </u> | <u> </u> |
| 81 | 5.2.1.3 | Strengthen counseling mechanism by appointing professional counselors | - Appoint the counselors | VC/R/Senior Student Councellor | | | | |
| 02 | 5014 | Increase the facilities of the Physical | - Provide facilities for Inter University games | VC/D/D: DE | | | √ | |
| 82 | 5.2.1.4 | Education Unit | - Provide facilities for University Annual Tournaments | VC/R/ Dir.PE | 1 | 1 | 1 | |
| 83 | 5.2.1.5 | Building a student welfare Centre | - Allocate space and provide necessary equipment | VC/R/Senior Student Councellor | | | | |
| | | Educating newly enrolled students on | - Student Integration Program | VC/ R/ Proctor/Dir GEE/Senior | √ | | | |
| 84 | 5.3.1.1 | consequences of ragging and possible punishments | - Conducting Workshops | Student Counselor | | | V | |
| 85 | 5.3.1.2 | Using a safety app. for staff and students | - Introducing the Safety app after piloting | VC/ R/ Proctor/ CSO/Dir. GEE | | | | |
| 86 | 5.3.1.3 | Encouraging all staff to report and act on any unlawful incident within the University | - Ref 5.3.1.2 | VC/ R/ Proctor/ CSO/Dir. GEE | | | | |
| 87 | 5.3.1.4 | Implement 24 by 7 surveillance and monitoring mechanism within the university premises | - Establishment of security information system | R/CSO | | | | |
| 88 | 5.4.1.1 | Purchasing and installing modern teaching learning equipment for lecture halls | - Ref 1.1.4.1 | VC/ R/ B | | | | |
| 89 | 5.4.1.2 | Equip present laboratories with leading edge equipment | - Upgrading the available laboratories | VC/Deans/R/B | 1 | 1 | 1 | √ |
| 90 | 5.4.1.3 | Building new Lecture halls and laboratories | - Construction of new lecture halls and laboratories | VC/Deans/R/B | | | | |
| 91 | 5.4.2.1 | Conducting regular progress reviews of funded research to determine fund utilization | - Quarterly university funded research progress meeting | VC/Deans/R/B/Cha. RC | 1 | √ | | |

| | | | - Tender award and commencement of the | T | | | | \top |
|-----|---------|--|---|-------------------------------|----------|----------|---|--------|
| | | | construction of library complex | | | | | |
| | | Construction of remaining components | - Continuation of the construction of staff learning unit | | | | √ | |
| | | of project Phase II-Auditorium, Staff Learning Center, Library, Student Welfare Centre, Development of | - Completion of the construction of Development of Main Entrance | | | | V | |
| 92 | 5.4.3.1 | university entrance and alternative water supply system (funded by | - Tender award and commencement of the construction of student welfare center | VC/ Deans/ R/ B/ WE / SAR CW | √ | | | |
| | | MOHE) | - Bidding process and commencement of the construction of alternative water supply | | | | | |
| | | | - Bidding process and commencement of the construction of the auditorium | | | | | |
| | | Infrastructure Development Project of Technological Studies | - Completion of Construction of Technological Studies Building | | | | 1 | |
| 93 | 5.4.3.2 | Improve the landscaping of the university premises to increase aesthetic beauty | - Maintain the landscaping university premises | VC/ R/ B/ Curator/ SAR GA, | 1 | 1 | 1 | 1 |
| 94 | 5.4.3.3 | Provide suitable office spaces for staff members of the University | - Space allocation of the staff learning center | VC/ Deans/ R/ B | | | | |
| 95 | 5.4.3.4 | Providing access to differently abled persons | - Enhance the facilities providing access for differently abled persons | VC/Deans/R/B | V | √ | | |
| 96 | 5.4.4.1 | Equip laboratories of all faculties | - Procurement of equipment for all faculties | VC/ Deans/ B/ DB Supply/ HODs | V | | | V |
| 98 | 5.4.4.3 | Establish Agriculture and Animal Husbandry Farms | - Procurement of required animals and farm items | VC/ Dean ANS/ R/ B/ SAR CW | | | 1 | |
| 99 | 5.4.4.4 | Establish computer based accounting and management laboratory for entrepreneurship and management degree programme | Procurement of software packages and equip equipment's MGT/ B/ HOD | | | V | | |
| 100 | 5.4.4.5 | Development of laboratories of the technological faculty | Establishing 100-seat capacity Bio systems Technology Laboratory, Engineering Technology Laboratory, Advanced Research Laboratory and CAD/CAM Laboratory for the Faculty of Technological Studies | Dean/FTS/R/B | | | | √ |
| 101 | 5.4.5.1 | Build office spaces for staff | Ref 5.4.3.3 | VC/ R/ B/ WE / SAR CW | | | | 1 |
| 102 | 5.4.5.2 | Develop common lounge facilities for staff | Ref 5.4.3.3 | VC/ R/ B/ WE / SAR CW | | | | |

| 103 | 5.4.5.3 | Provide academic staff with the access to online resources through annual subscriptions | Continue the academic journal and books subscription | Librarian/ B | 1 | √ | √ | √ |
|-----|----------|--|---|---|----------|-----------|-----------|----------|
| 104 | 5.5.1.1 | Improving web based teaching/learning assessment tools | Prompting the use of VLE Expose undergraduates for online learning resources | Deans / Sys, Ana | √ √ | √ √ | √ √ | √ |
| 105 | 5.5.1.2 | Equip language laboratory with required instruments | Procurement of the required equipment Operating the language lab | VC/ Dean MGT/ B/ DB Supply | | | √ | √ |
| 106 | 5.5.1.3 | Establishing virtual discussion forums and bulletin boards | Installing the digital notice boards | Dean SCT/ B / Dean Technology | | | √ | |
| 107 | 5.5.1.4 | Maintain the communication protocol system (intercom telephones) | Maintain the existing system | R/B/SAR GA | 1 | $\sqrt{}$ | | √ |
| 108 | 5.5.1.5 | Maintain the Automated Financial Management System for Financial Administration of the University | - Maintain the existing system - Provide the financial management information through the system | VC/ R/ B | 1 | √ √ | √ √ | √ √ |
| 109 | 5.5.1.6 | Install and commission an Online Web Based Management Information System (MIS) with embedded University Resource Planning (URP) facility and Knowledge Base (KB) | - Identify the requirement for HR/Examination and student affairs modules - Commencement of the procurement | VC/ R/ B/ SAR Exam/ SAR Student affairs/ SAR.HR | | | | V |
| 111 | 5.5.1.7 | Maintain internet facility service provided for Senior Staff Quarters and Bachelor Quarters | - Maintain the existing system | R/B | √ | √ | √ | √ |
| 112 | 5.5.1.8 | Improve existing teaching ICT labs with all necessary equipment for students | - Expansion of WIFI facilities for laboratories and hostel area | Dean SCT/ DB Supply | | | √ | 1 |
| 113 | 5.5.1.9 | Maintain internet facility service provided for Senior Staff Quarters and Bachelor Quarters WIFI | - Maintain the existing system | R/B/Sys Ana | 1 | √ | √ | √ |
| 114 | 5.5.1.10 | Enhance the relationship with other universities and research institutes for sharing library resources | Obtaining institutional memberships in Research Institutes such as ITI, NSF, IFS and International Information Centers such as British Council | VC/ Librarian/R | V | √ | V | V |
| | | Sharing notary resources | Maintain the inter library loan system and document supply services | | √ | 1 | $\sqrt{}$ | √ |

| | | | - Workshops/ training sessions for library | VC/ Librarian/ B | | | | |
|-----|----------|---|--|------------------------|-----------|-----------|-----------|-----------|
| 115 | 5.5.1.11 | Using ILMS system for library | staff | VC/ Librarian/ B | √ | | | $\sqrt{}$ |
| 113 | 3.3.1.11 | activities | - Bibliographic data entry to the ILM system | Librarian | | | | |
| | | | - Fill academic cadre positions | | $\sqrt{}$ | √ | V | V |
| 116 | 6.1.1.1 | Create in-house capacity for all core resources and services | - Fill administrative and nonacademic cadre positions | VC/ R/ B/ SAR HR | | V | 1 | 1 |
| | | | - Create required new cadre positions | | | | V | V |
| | | | - Transport services | | √ | 1 | V | 1 |
| | | Outsource necessary peripheral | - Cleaning services | | | | | √ |
| 117 | 6.1.1.2 | services | - Maintenance services | VC/ R/ B/ SAR GA / CSO | V | 1 | V | 1 |
| | | | - Security services/ Housing/Hostels | | | V | 1 | V |
| 118 | 6.1.1.3 | Hold finance committee and procurement committee meetings regularly according to the meeting calendar | Conducting the meetings as per the scheduled calendar | VC/B | 1 | √ | √ | √ |
| | | | Conduct the procurement process complying with following | | | | | |
| | | | - Administrative Regulations | | | √ | V | V |
| 119 | 6.1.1.4 | Adopt the government procurement | - Financial Regulations | VC/ Deans/ R/ B | $\sqrt{}$ | V | 1 | V |
| 119 | 0.1.1.4 | procedures for all procurements | - Government procurement procedures | VC/ Deans/ R/ B | $\sqrt{}$ | | | $\sqrt{}$ |
| | | | - Treasury Circulars | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | √ |
| | | | - UGC Circulars | | $\sqrt{}$ | | | √ |
| | | | - Council decisions | | √ | V | V | V |
| 120 | 6.1.2.1 | Executing the authority by delegating financial/ procurement powers | - Devolution of financial/procurement to the faculty level | VC/Deans/R/B | | | | |
| 121 | 6.1.2.2 | Provide training to relevant staff on financial regulations relevant to universities | - Workshops/Seminars on financial regulations | VC/R/B/Dir. SDC | | | √ | |
| 122 | 6.1.2.3 | Conducting monthly procurement progress committee meetings | - Conducting meetings as in the meetings calendar | VC/Deans/R/B | √ | 1 | | V |

| 123 | 6.1.2.4. | Conducting regular audit and management committee meetings | - Conducting meetings as in the meetings calendar | Council/VC/AIA | √ | √ | √ | 1 |
|-----|----------|--|--|----------------------------------|----------|----------|-----------|-----------|
| 124 | 6.2.1.1 | Set strict deadlines to achieve administrative targets | - Setting and meeting the deadlines as per the given tasks | VC/ R | \ √ | \ \ | 1 | |
| 125 | 6.2.1.2 | Appoint permanent staff members to approved carders | - Filling the vacancies | VC/ Deans/ R/ SAR.HR | V | √ | 1 | V |
| 126 | 6.2.1.3 | Obtain manpower services as and when necessary | - Outsourcing the necessary services | VC/R/B/SAR GA | V | V | √ | $\sqrt{}$ |
| 127 | 6.2.1.4 | Provide adequate training for all staff members | Design and conduct due programmes via SDC | R/ Dir.SDC/ SAR HR/B | | | | √ |
| 128 | 6.2.2.1 | Expedite promotions of all staff members with accepted management benchmarks | Provide due promotions as per deadlines | VC/ R/ SAR.HR | √ | √ | √ | √ |
| 129 | 6.2.3.1 | Submit annual reports and other statutory reports on time | Providing the quarterly reports to the Audit and Management Committee | R/AIA/AR ARP | √ | | | V |
| 130 | 6.2.3.2 | Preparation of operations manual to monitor and execute the procedures | Preparation and executing the operations manual | VC/ R/ SAR.HR | | | V | |
| 131 | 6.3.1.1 | Obtaining service of expertise academicians | Filling the vacancies | VC/ Deans/ R/ SAR.HR | | | 1 | |
| 132 | 6.3.1.2 | Releasing results within three months period | Monitoring the results issuing process | VC/Deans/R/HODs/SAR/Examinations | V | V | 1 | 1 |
| 133 | 6.4.1.1 | Aligning all curricula and degree titles in accordance with SLQF | - Obtaining the approval of new/revised curricular from CDC and IQAU | Senate/Dir. IQAU/Cha. CDC | √ | √ | 1 | V |
| 134 | 6.4.1.2 | Conduct QA activities of study programmes and other operations | - Obtaining the compliance from IQAU for required processes | Deans/Dir. IQAU | V | V | 1 | V |
| 135 | 6.4.1.3 | Establishing FQACs offices for all Faculties | - Establishing the Faculty Quality Assurance Cells with required facilities | VC/Deans/R/B/Dir. IQAU/Cha. IQAC | | | | |

Abbreviation

AR Assistant Registrar

Bursar

Chairman/ Research Committee Cha.RC

CSO Chief Security Officer

DB Deputy Bursar

Dir. Director

HOD Head of the Department

Human Resource HR MGT Management

WE / SAR

Manager (Operation Project) CW

PE **Physical Education**

Registrar

Senior Assistant Registrar SAR

SCT Science & Computer Technology

SDC Staff Development Center

VC Vice Chancellor WE Works Engineer

UVA WELLASSA UNIVERSITY MASTER PROCUREMENT PLAN 2019

Summary of the Procurement Plan

| No | | Description | Amount (Rs.) |
|----|----------|--|--------------|
| 1 | Coods | Acquisition of Fixed Assets | 93,500,000 |
| 2 | Goods | Recurrent Budget – Consumable Goods | 24,100,000 |
| 3 | Wadsa | Construction Projects - Continuation | 236,000,000 |
| 4 | Works | Rehabilitation & Improvement of Building Structure | 28,000,000 |
| 5 | Services | Contractual Services | 188,200,000 |
| | | Total | 569,800,000 |

| PP Ref | Description | Estimated Cost (Rs) (with VAT) | Method | Level of Authority | Current Status of Procurement preparedness activities | Scheduled date of Commenceme nt | Scheduled date of completion | Remarks |
|--------------------|---|--------------------------------------|--------|-----------------------|---|--|------------------------------------|--------------------------------------|
| | ience and Export Agriculture | 17,660,000 | | | | | | |
| Plant, Machinery & | Lab Teaching equipment | 7,765,401 | | | | | | |
| UWU/PP/G/19/01 | Canopies with ducting system | 1,092,960 | N/S | DPC | Payments settled on 26/04/2019 | 10/10/2018 | 30/04/2019 | IN/C/19/03 - Avon Phrmo Chem |
| | Crow bars | | | | | | | |
| | Garden rake | 46,460 | | | Goods to be delivered | 14/12/2018 | 28/02/2019 | IN/C/18/157 - Libra Agency |
| | Mammoty forks | | | | | | | |
| UWU/PP/G/19/02 | Hand forks | 4,370 | N/S | DPC | Payments settled on | 14/12/2018 | 28/12/2018 | IN/C/18/156 - Monara Steel Center |
| | Hand shovels | 4,370 | | | 13/05/2019 | 14/12/2010 | 20/12/2010 | 11 V/C/10/130 - Wollard Steel Celler |
| | Pruning Knives | 38,000 | | | Payments settled on 28/02/2019 | 14/12/2018 | 28/12/2018 | IN/C/18/155 - Union Hardware |
| | Binocular Microscope | 240,000 | | | Payments settled on 25/03/2019 | 15/10/2018 | 29/03/2019 | IN/C/18/144 - Delmage Forsyth |
| | Bowl Cutter | | | | | | | |
| | Meat Mixer | | | | Payment settled on | | | |
| UWU/PP/G/19/03 | Rapid patty maker | 480,000 | NCB | DPC | 28/02/2019 | 15/11/2018 | 31/01/2019 | IN/C/18/84 - Ontrac |
| | Smoker+ Cooker Stainless Steel Meat Grinder & Sausage | | | | | | | |
| | Stainless Steel Meat Grinder & Sausage | | | | Payment settled on | | | |
| | Moisture Analyzer | 240,000 | | | 25/06/2019 | 15/10/2018 | 23/09/2019 | IN/C/18/063 Qolikem International |
| | Spur | | | | | | | |
| | Helical | | | | | | | |
| | Bevel (spiral) | | | | | | | |
| | Bevel (straight) | | | | | | | |
| | Planetary | | | | | | | |
| | Pinion | | | | Payments settled on | | | |
| UWU/PP/G/19/04 | Internal Gear and Pinion Drive | 1,283,335 | N/S | DPC | 03/04/2019 | 20/12/2018 | 30/04/2019 | DB Gangoda associates |
| | Worm Gear Drive | 1 | | | | | | |
| | Herringbone gear | _ | | | | | | |
| | Hypoid gear Chain Drive with Tensioner | | | | | | | |
| | Manual Transmission Gearbox | _ | | | | | | |
| | Belt drive | + | | | | | | |
| | Det alive | | | | Goods recevied without | | | |
| UWU/PP/G/19/05 | Adapters for round buckets | 187,176 | D | DPC | invoice | 11/10/2018 | 28/02/2019 | IN/C/18/145 - Analytical Instruments |
| | Power supply unit | 2,591,175 | N/S | DPC | Payment settled | | | IN/C/18/086 - Avon Phrmo Chem |
| UWU/PP/G/19/06 | Fume hood | | | | 3 | 15/10/2018 | 28/02/2019 | |
| 2 0.11 / 0/19/00 | Eye Washer and Shower | 82,720 | N/S | DPC | Installation Pending | 15, 15, 2010 | 20, 02, 2017 | IN/C/18/69 - Bhoomitech |
| | Gel documentation unit | 1,085,000 | NCB | DPC | Installation Pending | | | IN/C/19/04 - Avon Phrmo Chem |

| UWU/PP/G/19/07 | Air fryer | 56.450 | | | Payment Settled | 15/10/2018 | 30/04/2019 | IN/C/19/008 - Abans |
|--------------------|---------------------------------------|-----------|------|-----|-------------------------------------|--------------|---|---|
| U W U/FF/G/19/07 | Microwave Oven | 30,430 | | | Fayment Settled | 13/10/2018 | 30/04/2019 | 11\(\frac{1}{C}\) 19\(\frac{1}{9}\) 008 - Abalis |
| | Fixing Exhaust Fan | | | | Paymentts settled on | | | |
| UWU/PP/G/19/08 | Fixing 15" Thermometer | 337,755 | N/S | DPC | 13/05/2019 | 11/10/2018 | 30/04/2019 | IN/C/19/010 - Dynagro |
| | Fixing max & Min Thermometer | | | | 13/03/2017 | | | |
| Furniture & Office | | 9,894,599 | | | | | | |
| UWU/PP/G/19/10 | Worktop Cupboard and Storing Facility | 4,062,835 | N/S | DPC | Payment settled on | 28/01/2018 | 29/03/2019 | IN/C/18/124 -Leema Creations |
| C 11 C/11/ C/12/10 | Storing Cupboard | .,002,000 | 1,,2 | | 21/06/2019 | 26, 01, 2010 | 25, 65, 2615 | III, C, IG, IZ I ZCOM CICUMONS |
| UWU/PP/G/19/11 | Office chair | 28,120 | N/S | DPC | Payments settled on 28/02/2019 | 16/11/2018 | 28/02/2019 | IN/C/18/097 -SLSTC |
| | Cupboard Under worktop (Type 01 & 02) | | | | | | | |
| | Open Board Space under window (Type | 1,415,305 | N/S | DPC | Payments settled on | 16/11/2018 | 29/03/2019 | IN/C/18/119 Chamikara Engineering |
| UWU/PP/G/19/12 | 03&06) | -,, | | | 21/03/2019 | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Cup Board wall mounted (Type 05& 07) | 210,000 | NI/C | DDC | Payments settled on | 1.6/11/2010 | 20/02/2010 | INI/C/19/115 D d Tib |
| | Cupboards - Under Worktop (Type 04) | 310,000 | N/S | DPC | 11/04/2019 | 16/11/2018 | 29/03/2019 | IN/C/18/115 Randama Timber |
| UWU/PP/G/19/13 | File Rack | 37,732 | N/S | DPC | Payments settled on 28/02/2019 | | | IN/C/19/02 - D. R Industries |
| UWU/PP/G/19/15 | Photocopier/Riso Machine | 37,886 | N/S | DPC | Quotations to be open on 20/06/2019 | 15/05/2019 | 25/11/2019 | Dr. P.E Kaliyadasa / Department of Export Agriculture |
| UWU/PP/G/19/16_I | File Rack for ANS | 21,360 | N/S | DPC | Goods to be delivered | 15/05/2019 | 25/11/2019 | IN/C/19/13 - Home Furniture |
| U W U/PP/G/19/10_1 | File Rack for EAG | 21,360 | N/S | DPC | Goods to be delivered | 15/05/2019 | 23/11/2019 | IN/C/19/14 - Home Furniture |
| | Laptop | 3,720,000 | | | | | | |
| UWU/PP/G/19/17 | Desktop | 150,000 | N/S | DPC | Specification Pending | 15/05/2019 | 25/11/2019 | Dean/Faculty of ANS & EAG |
| | Printer | 90,000 | | | | | | |
| Faculty of Managem | ent | 6,776,500 | | | | | | |
| UWU/PP/G/19/18 | Color Printer (Laser) | 58,000 | | | Payments settled on 28/02/2019 | 22/10/2018 | 28/02/2019 | IN/C/18/126 - Ewis Peripherals |
| UWU/PP/G/19/19 | Filling Cupboard (Small) - 02 | 26,220 | | | Payments settled on 28/02/2019 | 22/10/2018 | 28/02/2019 | IN/C/18/108 -SLSTC |
| | Laptop Computer - 01 | 133,000 | N/S | DPC | Payments settled on 29/03/2019 | 01/10/2018 | 30/04/2019 | IN/C/19/007- Zoom Networks |
| UWU/PP/G/19/20 | Multifunction Printer - 01 | 39,100 | | | Payments to be Settled | 01/10/2018 | 30/04/2019 | IN/C/18/147 - Metropolitan Office |
| | UPS -10 | 89,700 | | | Payments settled on 27/02/2019 | 01/10/2018 | 30/04/2019 | Metro Computer Technology - UWU/IN/C/18/150 |
| LIW/LI/DD/C/10/21 | Notice Board - 01 | 5.000 | D | HOD | Payments settled on | 16/11/2019 | 29/02/2010 | IN/C/18/136 - Badulla District Thrift |
| UWU/PP/G/19/21 | White Board - 01 | 5,220 | D | HOD | 28/02/2019 | 16/11/2018 | 28/02/2019 | and Credit |

| | Steel Cupboard - 02 (L) | 38,031 | | | Payments settled on 28/02/2019 | 01/10/2018 | 29/03/2019 | IN/C/18/152 - Chamikara Engineering Services |
|----------------------|---|------------|------|-----|--------------------------------|------------|------------|---|
| | Steel Filling Cupboards -02 (S) | | | | | | | IN/C/18/153 - Sri Lanka State Trading |
| | Glass Cupboard - 02 | 112,870 | | | Partly Completed | 01/10/2018 | 29/03/2019 | (Gen) Ltd |
| UWU/PP/G/19/22 | Computer Tables - 10 | | | | | | | ` ' |
| 0 W 0/11/0/13/122 | Computer Table for Office -01 | 7,350 | | | Payments settled on 14/03/2019 | 01/10/2018 | 29/03/2019 | IN/C/18/154 -Richard Piris Distributers |
| | Computer Chair -10 | | NI/G | DDC | Payments settled on | | | IN/C/18/151 - Lanka Furnishing |
| | Office Table - 04 | 123,462 | N/S | DPC | 14/03/2019 | 01/10/2018 | 29/03/2019 | House |
| | Office Chair - 04 | | | | 14/03/2019 | | | House |
| UWU/PP/G/19/23 | Color Printer (Laser) | 65,000 | | | Payments settled on 20/02/2019 | 22/10/2018 | 28/02/2019 | IN/C/18/159 - Gestetner of Ceylon |
| U W U/PP/G/19/23 | Printer | 90,850 | | | Payments settled on 07/03/2019 | 22/10/2018 | 28/02/2019 | IN/C/18/160 - John Kells Office Automation |
| UWU/PP/G/19/24 | Property Management System Software | 2,002,107 | | | Part Payments settled on | 21/11/2018 | 28/02/2019 | IN/C/18/146 - DMS Software Tech |
| U W U/PP/G/19/24 | Server for Installation of PMSS | 2,902,197 | | | 03/04/2019 | 21/11/2018 | 28/02/2019 | IN/C/18/146 - DMS Software Tech |
| UWU/PP/G/19/25(I) | Laptop | 2,015,000 | N/S | DPC | Specification Pending | 15/05/2019 | 25/11/2019 | Dean/ Management |
| U W U/PP/G/19/23(1) | Printer | 90,000 | 14/5 | DPC | Specification Pending | 15/05/2019 | 23/11/2019 | Dean/ Management |
| UWU/PP/G/19/25(II) | Petty Cash Box - 02 | 9,000 | D | HOD | Payments settled | | | Mr. J.M.P.V.K Jayasundara/Department of English |
| UWU/PP/G/19/25(III) | Office Furnitures | 971,500 | N/S | DPC | Specification Pending | | | |
| Faculty of Science & | | 14,300,000 | | | | | | |
| Plant, Machinery & L | ab Teaching equipment | 10,561,975 | | | | | | |
| | Conductivity Meter | | | | | | | |
| | Melting Point Apparatus | | | | | | | |
| | PH Meter Bench top | | | | Part Payments settled on | | | |
| | Ice Flake Maker | | | | 03/01/2019 and Final | | | |
| | Magnetic stirrer with hot plate | 4,214,000 | NCB | DPC | Payment settled on | 23/04/2018 | 29/03/2019 | IN/C/18/111 - Analytical Instruments |
| | Analytical balance (Laboratory) | | | | 27/03/2019 | | | |
| | Oven | | | | 21/03/2017 | | | |
| UWU/PP/G/19/26 | Water Bath | | | | | | | |
| 0 W 0/11/0/19/20 | Centrifuge | | | | | | | |
| | Standard bench-top freeze drier with | | | | Payments settled on | | | |
| | vacuum pump (complete system) | 2,721,398 | | | 28/02/2019 | 23/04/2018 | 29/03/2019 | IN/C/18/134 -Rotax |
| | Bench top Turbidity meter | | | | 20/02/2019 | | | |
| | Diaphragm Vacuum Pump for rotary evaporator | 184,000 | NCB | DPC | Goods to be delivered | 23/04/2018 | 29/03/2019 | IN/C/18/101 - Quolikem International |
| | Rotary evaporator | 556,077 | | | Payments settled on 27/03/2019 | 23/04/2018 | 29/03/2019 | IN/C/18/100 - Bhoomi Tech |

| | Digital top loading balance | 330,000 | | | | | | |
|------------------------|--|------------|------|-----|-----------------------------------|------------|------------|---|
| | Magnetic stirrer with hot plate | 210,000 | | | | | | |
| | Bench top pH/mV/Conductivity/DO Meter | 500,000 | | | | | | |
| | Vacuum Pump for rotary evaporator | 272,000 | | | | | | |
| | Igor Pro 8 software | 400,000 | | | | | | |
| UWU/PP/G/19/29 | Dividing head | 75,000 | N/S | DPC | TEC Level | 01/08/2019 | 20/12/2019 | |
| | Portable drill | 25,000 | | | | | | |
| | Circular saw | 25,000 | | | | | | |
| | Orbital sander | 15,000 | | | | | | |
| | Angle grinder | 10,000 | | | | | | |
| | Wood router | 20,000 | | | | | | |
| | Potable planer | 20,000 | | | | | | |
| | Arc welding machine | 60,000 | | | | | | |
| | Digital Clamp Meter Multimeter | 20,000 | | | | | | |
| | Power supply | 25,000 | | | | | | |
| F | Digital vernier caliper | 10,000 | | | | | | |
| UWU/PP/G/19/29 | Hot glue gun | 1,500 | N/S | DPC | TEC Level | 01/08/2019 | 20/12/2019 | |
| 0 W 0/11/0/1//2/ | Industrial grinder | 25,000 | 14/5 | Dic | TEC ECVCI | 01/00/2017 | 20/12/2017 | |
| | Drill bit grinding machine | 10,000 | | | | | | |
| | Carbide insert lathe tool bit & holder set | 5,000 | | | | | | |
| | Lamp housing and power supply | 552,000 | | | | | | |
| | Travelling microscope | 276,000 | | | | | | |
| Furniture, Office Equ | ipment & Others | 3,738,025 | | | | | | |
| UWU/PP/G/19/30_I | Laser Printer | 24,000 | N/S | DPC | Payments settled on 20/02/2019 | 30/10/2018 | 29/03/2019 | IN/C/18/126 - Ewis peripherals |
| UWU/PP/G/19/30_II | Centralized UPS | 3,500,000 | | | | | | |
| UWU/PP/G/19/30_III | Fingerprint door Access control unit | 200,675 | N/S | DPC | Quoation to be open on 20/06/2019 | 15/05/2019 | 25/11/2019 | |
| UWU/PP/G/19/30_IV | UPS | 13,350 | N/S | DPC | Payment Settled | 15/05/2019 | 22/07/2019 | PC Globe Systems (Pvt) Ltd - IN/C/19/17 |
| General Administration | on | 44,222,500 | | | | | | |
| Plant, Machinery & L | ab Teaching equipment | 9,445,320 | | | | | | |
| UWU/PP/G/19/31 | Passenger Lift for Senate Building | 4,232,000 | NCB | DPC | Payment settled | 22/10/2018 | 30/04/2019 | IN/C/18/164 - Metropolitan Engineering |
| UWU/PP/G/19/32 | 200Kva Backup Generator | 5,213,320 | NCB | DPC | Goods to be Deliverd | 01/04/2019 | 16/09/2019 | SAR/GA |

| Furniture, Office E | quipment & Others | 34,777,180 | | | | | | |
|---------------------------------------|--------------------------------------|------------|---------|-----|--------------------------------|------------|------------|--|
| UWU/PP/G/19/33 | Sofa set | 366,630 | N/S | DPC | Payments settled on 14/03/2019 | 15/10/2018 | 29/03/2019 | IN/C/18/151 - Lanka Furnishing House |
| UWU/PP/G/19/34 | Canteen Furniture, Tables and Chairs | 18,231,255 | | | In Progress | 29/11/2018 | 30/04/2019 | Leema Creations |
| | Mattress | 643,425 | | | Payments settled on 11/04/2019 | 29/11/2018 | 28/02/2019 | IN/C/18/130 -Leema Creations |
| | Bed | | | | | | | |
| UWU/PP/G/19/35 | Towel Rack | | NCB | DPC | | | | |
| U W U/PP/G/19/55 | Dining Table | 6,601,000 | NCB | DPC | Payments settled on | 29/11/2018 | 30/04/2019 | Gamini Furniture and Timber Stores |
| | Dressing Table | 0,001,000 | | | rayments settled on | | | |
| | Hostel Cupboard | | | | | | | |
| | Exam hall chairs | | | | | 29/11/2018 | 30/04/2019 | Gamini Furniture and Timber Stores |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Celling Mounted Multimedia Screen | 160,225 | | | Payments settled on 28/02/2019 | 30/11/2018 | 29/03/2019 | IN/C/18/131 - Ceylon Business Appliances |
| UWU/PP/G/19/36 | Office Cupboard | 54075 | | | Payments settled on | 15/10/2010 | 20/02/2010 | |
| | Visitor Chair | 54,975 | N. / (C | DDG | 14/03/2019 | 15/10/2018 | 29/03/2019 | IN/C/18/089 - SL STC |
| | UPS | 47.050 | N/S | DPC | Payments settled on | 15/10/2018 | 29/03/2019 | IN/C/18/128 - Office One |
| LUMI L/DD /C/10/27 | Multifunction Printer | 47,950 | | | 28/02/2019 | 15/10/2018 | 29/03/2019 | IN/C/18/128 - Office One |
| UWU/PP/G/19/37 | Color Printer | 58,000 | | | Payments settled on 28/02/2019 | 15/10/2018 | 29/03/2019 | IN/C/18/126 -Ewis Peripherals |
| | Magazine Rack (Qty - 1) | | | | | | | |
| | Magazine Rack Single (Qty - 2) | 1 | | | Payments settled on | | | |
| UWU/PP/G/19/38 | Office cupboard (Qty - 1) | 166,750 | | | 28/02/2019 | 15/10/2018 | 31/01/2019 | IN/C/18/054 - Leema Creations |
| | Office Cupboard (Qty - 2) | | | | | | | |
| UWU/PP/G/19/39 | Computer Table - 03 | 61,927 | | | Payments settled on 28/02/2019 | 15/10/2018 | 29/03/2019 | IN/C/18/106 - Chamikara Engineering Service |
| UWU/PP/G/19/40 | Camera & Accessories | 955,000 | | | Payments settled on 03/04/2019 | 23/11/2018 | 28/02/2019 | IN/C/18/137 - Camera.lk |
| | External Hard Disk - 1TB | 61.700 | N/S | DPC | Payments to be Settled | | | IN/C/18/161 - Metro Computer |
| | UPS 650W | 61,700 | | | Payments to be Settled | 1 | | Technology |
| | Laptop Computer | 129,000 | | | Payments settled on 28/02/2019 | 23/11/2018 | 28/02/2019 | IN/C/18/162 - Zoom Networks |
| | Multifunctional Printer | 213,990 | | | Payments settled on 28/02/2019 | 25/11/2018 | 28/02/2019 | IN/C/18/158 - Office One |
| | Multimedia Projectors - 08 | 976,000 | | | Payment settled on 13/03/2019 | | | IN/C/18/163 - Ceylon Business Appliances |
| | Multifunctional Printer | 45,500 | N/S | DPC | Payments settled on | 14/12/2018 | 28/02/2019 | IN/C/18/158 - Office One |
| | Rack Mountable UPS 3Kva | 77,490 | 11/2 | Drc | 28/02/2019 | 14/12/2018 | 26/02/2019 | 111/C/16/136 - Office Offe |

| UWU/PP/G/19/42 | Laptop - 01 | 179,321 | N/S | DPC | Payments settled on 28/02/2019 | 30/10/2018 | 29/03/2019 | IN/C/18/025 - Metropolitan Office |
|--------------------|-------------------------------------|-----------|-----|-----|-------------------------------------|------------|------------|---|
| UWU/PP/G/19/43 | Printer | 45,500 | N/S | DPC | Payments settled on 28/02/2019 | 30/10/2018 | 29/03/2019 | IN/C/18/158 - Office One |
| | Executive Table | | | | | | | IN/C/19/011 - Lanka Furnishing |
| UWU/PP/G/19/44 | Executive Chair | 72,807 | N/S | DPC | Goods to be Deliverd | 21/01/2019 | 30/04/2019 | House |
| | Visitor Chair | | | | | | | House |
| | Towel Rack | 218,500 | | | Confirmation Pending | 29/11/2018 | 31/05/2019 | IN/C/19/06 - Gamini Furniture |
| UWU/PP/G/19/45 | Mattress | 321,713 | N/S | DPC | Payment Settled on 08/05/2019 | 29/11/2018 | 31/05/2019 | IN/C/19/05 - Leema Creations |
| UWU/PP/G/19/46 | Boiler | 117,810 | N/S | DPC | Payment Settled | | | IN/C/19/009 - State Trading (Gen) |
| UWU/PP/G/19/48 | Outdoor full color LED display - 01 | 1,000,000 | N/S | DPC | Quotations to be open on 04/07/2019 | 15/05/2019 | 25/11/2019 | Prof. Kolitha Wijesekara |
| UWU/PP/G/19/49 | 8 Port Network Switch - 01 | 11,102 | N/S | DPC | quotations to be open on 20/06/2019 | 15/05/2019 | 21/10/2019 | AIA/Internal Audit Division |
| | UPS - 01 | | | | | | | |
| UWU/PP/G/19/50 | Computer - 02 | 290,000 | | | Quotations to be open on | | | |
| | Multifunctional Printer - 01 | 45,000 | | | 20/06/2019 | | | |
| UWU/PP/G/19/52(1) | Desktop Computer with UPS - 01 | 145,000 | | | Quotations to be open on 20/06/2019 | | | AR/ Capital Work |
| UWU/PP/G/19/53 | UPS - 03 | 10,500 | N/S | DPC | Quotations to be open on 20/06/2019 | 15/05/2019 | 21/10/2019 | Store Keeper - 1 & CSO -2 |
| UWU/PP/G/19/58 | UPS - 02 | 7,000 | N/S | DPC | Quotations to be open on 20/06/2019 | 15/05/2019 | 21/10/2019 | Security Inspector |
| UWU/PP/G/19/60 | Multifunction Printer - 01 | 45,000 | N/S | DPC | Quotations to be open on 20/06/2019 | 15/05/2019 | 22/10/2019 | AR/Academic and Research Publication |
| UWU/PP/G/19/61 | Colour Photocopier | 66,000 | N/S | DPC | Goods to be Deliverd | 15/05/2019 | 21/10/2019 | Vice Chancellor Office |
| UWU/PP/G/19/63 (1) | 3kVA UPS (04) | 1,000,000 | | | Quotation to be open on 20/06/2019 | | | |
| UWU/PP/G/19/63((2) | Smart Interactive white board | 1,000,000 | N/S | DPC | Quotation to be open on 20/06/2019 | 15/05/2019 | 21/10/2019 | Server Unit |
| UWU/PP/G/19/63(3) | Video Conferencing System | 80,000 | | | Quotations to be open on 06/06/2019 | | | |
| UWU/PP/G/19/64 | Laptop | 140,000 | N/S | DPC | Quotation to be open on 20/06/2019 | 15/05/2019 | 25/11/2019 | AHEAD |
| UWU/PP/G/19/65(1) | CCTV Camera | 841,110 | D | DPC | Goods to be Deliverd | 17/05/2019 | 16/07/2019 | Fentos Ltd - UWU/IN/C/19/012 |
| UWU/PP/G/19/65(2) | Desktop Computer with UPS - 02 | 290,000 | | | Quotations to be open on 20/06/2019 | | | Salary Division and Supply Division |

| Library | | 195,000 | | | | | | |
|----------------------|--------------------------------------|---------|-----|-----|--------------------------------|------------|------------|--|
| UWU/PP/G/19/66 | Desktop Computer | 165,000 | N/S | DPC | Payments settled on 13/03/2019 | 25/10/2018 | 29/03/2019 | IN/C/18/116 - Finco Technologies |
| UWU/PP/G/19/67 | Cupboards | 17,500 | N/S | DPC | Payments settled on 14/03/2019 | 15/11/2018 | 29/03/2019 | IN/C/18/151 - Lanka Furnishing House |
| UWU/PP/G/19/67(I) | Exhaust fan | 12,500 | N/S | HOD | Goods to be Deliverd | 03/06/2019 | 02/08/2019 | IN/C/19/022 - R.M.K.B. Construction |
| Career Guidance | | 730,000 | | | | | | |
| | Duplication Machine | 593,100 | | | Payments settled on 14/03/2019 | 05/09/2018 | 24/05/2019 | IN/C/18/149 - Gestetner of Ceylon |
| UWU/PP/G/19/68 | Notebook | 133,000 | N/S | DPC | Payments Settled on 29/03/2019 | 05/09/2018 | 24/05/2019 | IN/C/19/07 - Zoom Networks |
| | UPS | 3,900 | | | Paymets settled on 27/02/2019 | 05/09/2018 | 24/05/2019 | IN/C/18/150 - Metro Computer Technology |
| Center of Distance I | earning | 585,000 | | | | | | |
| UWU/PP/G/19/69 | Color photocopy Machine | 466,000 | N/S | DPC | Payments settled on 28/02/2019 | 15/11/2018 | 31/01/2019 | IN/C/18/143 - Metro Computer Technology |
| U W U/PP/G/19/09 | Notebook | 119,000 | | | Payments Settled on 29/03/2019 | 05/09/2018 | 29/05/2019 | IN/C/19/07 - Zoom Networks |
| Staff Development C | Centre | 220,000 | | | | | | |
| UWU/PP/G/19/70 | Dining Table Visitor Chair | 220,000 | N/S | DPC | Payments settled on 13/03/2019 | 15/11/2018 | 28/02/2019 | IN/C/18/141 - State Trading |
| CGEE | | 62,000 | | | | | | |
| UWU/PP/G/19/71 | Filling Cabinet | 62,000 | N/S | DPC | Payments settled on 28/02/2019 | 15/11/2018 | 28/02/2019 | Chamikara Engineering Services - IN/C/18/152 |
| Internal Quality Ass | urance Cell | 145,000 | | | | | | |
| UWU/PP/G/19/71 | Desktop Computer and Accessories -01 | 145,000 | N/S | DPC | Goods to be delivered | | | |
| Postgraduate Unit | | 104,000 | | | | | | |
| | Desktop Computer - 01 | 64,000 | | | | | | Dr. W.A.J.P Wijesinghe/Director - |
| UWU/PP/G/19/73(1) | UPS - 01 | 5,000 | N/S | DPC | Goods to be delivered | 15/05/2019 | 23/09/2019 | Postgraduate Unit |
| | Computer Printer - 01 | 35,000 | | | | | | 1 Osigraduate Offic |

| Physical Education | | 1,500,000 | | | | | | |
|-----------------------|--|-------------|-----|------|--|------------|------------|------------------|
| UWU/PP/G/19/74 | Weight Lifting Dumbbell - 20Kg - 2 Weight Lifting Dumbbell - 25Kg - 2 Weight Lifting Dumbbell - 30Kg - 2 Wall Racks for Sport Goods - 8 Up Ride Bike - 2 Climber Machine (Stepping) - 1 T Barrowing Machine - 1 Functional Machine - 1 | 1,500,000 | N/S | DPC | TEC Level | 01/08/2019 | 31/11/2019 | |
| Libraty Books & Per | iodicals | 7,000,000 | | | | | | |
| Library Books | List of Books | 7,000,000 | NCB | DPC | In Progress | 01/02/2019 | 31/11/2019 | |
| Construction Projects | s - Continuation | 236,000,000 | | | | | | |
| UWU/PP/CW/19/01 | Library Building | 90,000,000 | NCB | CAPC | In Progress | 01/01/2019 | 30/06/2021 | |
| UWU/PP/CW/19/02 | Staff Learning Unit | 59,000,000 | NCB | MPC | In Progress | 27/12/2018 | 31/05/2020 | |
| UWU/PP/CW/19/03 | Development of Main Entrance | 21,000,000 | NCB | DPC | In Progress | 17/10/2018 | 15/05/2019 | |
| UWU/PP/CW/19/04 | Student Welfare Centre | 56,000,000 | NCB | MPC | In Progress | 14/03/2019 | 11/04/2020 | |
| UWU/PP/CW/19/05 | Four no.s of Staff Quarters | 10,000,000 | NCB | DPC | In Progress | 05/12/2018 | 01/09/2019 | |
| Rehabilitation Works | 8 | 28,000,000 | | | | | | |
| UWU/PP/RW/19/01 | Addition to Meat Processing & Research Laboratory | 14,000 | N/S | DPC | Balance of Final bill to be paid | 31/07/2018 | 28/10/2018 | UWU/CW/NS/18/02 |
| UWU/PP/W/19/02 | Construction of Lecture Hall porch, Upgrading of office floor area in CODL | 35,000 | NCB | DPC | Final bill to be paid | 13/09/2018 | 20/01/2019 | UWU/CW/NS/18/04 |
| UWU/PP/W/19/03 | Renovation of Administration Building | 300,000 | N/S | DPC | Final bill to be paid | 26/10/2018 | 21/01/2019 | UWU/CW/NS/18/06 |
| UWU/PP/W/19/04 | Construction of Shelter for Newly Purchased Generator | 14,500 | N/S | DPC | Balance of Final bill to be paid | 26/10/2018 | 10/12/2018 | UWU/CW/NS/18/11 |
| | Renovation of Block A | 427,000 | N/S | DPC | Final bill to be paid | 27/11/2018 | 13/01/2019 | UWU/CW/NS/18/14 |
| UWU/PP/W/19/05 | Renovation of Block B | 572,000 | N/S | DPC | Final bill to be paid | 26/10/2018 | 18/12/2018 | UWU/CW/NS/18/15 |
| | Renovation of Block C | 27,100 | N/S | DPC | Final bill to be paid | 09/11/2018 | 23/01/2019 | UWU/CW/NS/18/16 |
| 11W/11/DD/W/10/07 | Additions to Data Network System In Library | 917,000 | N/S | DPC | Final bill to be paid | 26/02/2019 | | UWU/CW/NS/18/20 |
| UWU/PP/W/19/06 | Replacement of Partition in Library | 75,000 | N/S | DPC | Bidding Document is being checked by TEC | | | UWU//CW/EW/19/05 |
| UWU/PP/W/19/07 | Extension to Maintenance Unit – Stage II | 12,238,800 | N/S | DPC | In Progress | 07/03/2019 | 03/09/2019 | UWU/CW/NS/18/22 |

| UWU/PP/W/19/08 | Construction of New Protected House | 3,000,000 | N/S | DPC | TEC Evaluation | | | UWU/CW/NS/18/21R |
|----------------------|---|-------------|-----|-----|-----------------------------------|------------|------------|------------------|
| UWU/PP/W/19/09 | Supplying, Installing, Testing and Commissioning Solar Powered Lamps | 4,000,000 | N/S | DPC | TEC Evaluation | | | UWU/CW/NS/18/22R |
| UWU/PP/W/19/10 | Supply & Installation of Iron Grills to Blue Sapphire & Cateliya Hostels | 2,186,600 | N/S | DPC | In Progress | 10/04/2019 | 24/06/2019 | UWU/CW/NS/19/01 |
| | Supply & Installation of Polycarbonate Roof for Invitro Laboratory in Block E | 170,000 | N/S | DPC | DPC approval | Withheld | | UWU/CW/NS/19/02 |
| UWU/PP/W/19/11 | Painting works in Invitro Laboratory | 423,000 | N/S | DPC | TEC appointed | | | UWU/CW/NS/19/07 |
| | Changes for the Laboratory Space in the Dept. of EAG | 3,000,000 | N/S | DPC | Preparatiion of Bidding Documents | | | UWU/CW/NS/19/08 |
| UWU/PP/W/19/12 | Upgrading work in E block side Drain its Main Panel Room | 600,000 | N/S | DPC | Preparatiion of Bidding Documents | | | UWU/CW/NS/19/03 |
| Contractual Services | | 188,200,000 | | | | | | |
| UWU/PP/S/19/01 | Sanitory and Manpower Services | 70,800,000 | | | In Progress | 01/01/2019 | 31/12/2019 | |
| UWU/PP/S/19/02 | Security Services | 46,800,000 | NCD | DPC | In Progress | 01/01/2019 | 31/12/2019 | |
| UWU/PP/S/19/03 | Transport Services | 30,400,000 | NCB | DPC | In Progress | 01/01/2019 | 31/12/2019 | |
| UWU/PP/S/19/04 | Renting of Houses | 40,200,000 | | | In Progress | 01/01/2019 | 31/12/2019 | |

06. Cash Flow Requirement for the year 2019 CASH FLOW REQUIREMENT FOR THE YEAR 2019

UVA WELLASSA UNIVERSITY

| Name of the Project | Allocation 2019 (Rs. | | | | Mo | onthly Ca | ash Req | uiremen | t (Rs. N | In) | | | | Quarte | | h Requii Mn) | rement | Remarks |
|--|----------------------|-----------|-----------|---|-----------|---|---|-------------|--------------------------|---|-----------|---|---|----------|----------|-----------------|--------|----------|
| | Mn.) | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Q1 | Q2 | Q3 | Q4 | |
| Treasury Grants | | | | | | | | | | | | | | | | | | |
| Capital Expenditure | | | | | | | | | | | | | | | | | | |
| Rehabilitation and Improvement of Capital Assets | 28.0 | 4.0 | 1.0 | 1.0 | 4.0 | 2.0 | 2.0 | 3.0 | 3.5 | 4.0 | 1.0 | 1.5 | 1.0 | 6.0 | 8.0 | 10.5 | 3.5 | |
| Acquisition of Assets | 93.5 | 20.0 | 5.0 | 5.0 | 20.0 | 5.0 | 15.0 | 8.0 | 10.0 | 2.5 | 0.5 | 2.0 | 0.5 | 30.0 | 40.0 | 20.5 | 3.0 | |
| Construction Projects | | | | *************************************** | | | *************************************** | | | | | | | | | | | |
| Establishment of Uva Wellassa University - Phase II (Six sub projects) | 226.0 | - | 30.0 | 25.0 | 10.0 | 20.0 | 90.0 | 25.0 | 20.0 | 2.0 | 2.0 | 1.0 | 1.0 | 55.0 | 120.0 | 47.0 | 4.0 | |
| Four Number of Staff Quarters | 10.0 | - | - | 3.0 | - | - | 4.0 | 3.0 | - | - | - | - | - | 3.0 | 4.0 | 3.0 | - | |
| Human Capital Development Projects | 6.0 | - | - | - | _ | 2.0 | 1.5 | 0.9 | 1.4 | 0.2 | - | - | - | - | 3.5 | 2.5 | - | |
| Research and Development | 13.5 | 1.0 | 1.0 | 2.0 | 1.0 | 2.0 | 1.0 | 1.0 | 2.0 | 1.0 | 1.0 | 0.5 | - | 4.0 | 4.0 | 4.0 | 1.5 | |
| Budget proposals 2016 & 2017 - Technology Faculty | - | _ | _ | _ | _ | *************************************** | *************************************** | | ************************ | *************************************** | | *************************************** | *************************************** | _ | _ | _ | _ | |
| Total Capital Expenditure | 377.0 | 25.0 | 37.0 | 36.0 | 35.0 | 31.0 | 113.5 | 40.9 | 36.9 | 9.7 | 4.5 | 5.0 | 2.5 | 98.0 | 179.5 | 87.5 | 12.0 | - |
| Recurrent Expenditure | | | | | | | | | | | | | | | | | | |
| Personal Emoluments | 520.0 | 46.5 | 46.5 | 46.5 | 46.5 | 48.7 | 48.7 | 48.7 | 48.7 | 49.5 | 49.5 | 40.2 | - | 139.5 | 143.9 | 146.9 | 89.7 | Note 01. |
| Other Recurrent | 340.0 | 25.0 | 25.0 | 25.0 | 25.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 75.0 | 85.0 | 90.0 | 90.0 | |
| Total Recurrent Expenditure | 860.0 | 71.5 | 71.5 | 71.5 | 71.5 | 78.7 | 78.7 | 78.7 | 78.7 | 79.5 | 79.5 | 70.2 | 30.0 | 214.5 | 228.9 | 236.9 | 179.7 | - |
| Grand Total | 1,322.0 | 129.5 | 125.5 | 130.5 | 118.5 | 109.7 | 192.2 | 119.6 | 115.6 | 89.2 | 84.0 | 75.2 | 32.5 | 385.5 | 420.4 | 324.4 | 191.7 | |
| Note I: Funds for personnel emo | oluments has l | been allo | cated bas | sed on m | onthly re | quiremen | t and add | litional fu | nds are r | equired f | or the mo | onth of N | ovembe | r and De | cember 2 | 2019. | | |

| UGC Grants | | | | | | | | | | | | | | | | | | |
|--|------|------|------|------|------|---|---|---|---|---|---|---|---|------|------|---|---|--|
| Budget proposals 2016 & 2017 - Technology Faculty | | | | | | | | | | | | | | | | | | |
| Construction of Four Storied Building | 45.0 | 15.0 | 10.0 | 15.0 | 5.0 | | | | | | | | | 40.0 | 5.0 | - | - | |
| Rehabilitation and Improvement of Capital Assets | 20.0 | 10.0 | 3.0 | 2.0 | 5.0 | | | | | | | | | 15.0 | 5.0 | - | - | |
| Acquisition of Assets | 20.0 | 8.0 | 4.0 | 6.0 | 2.0 | | | | | | | | | 18.0 | 2.0 | - | - | |
| Total UGC Grants | 85.0 | 33.0 | 17.0 | 23.0 | 12.0 | - | - | - | - | - | ı | - | ı | 73.0 | 12.0 | - | ı | |



INTERNAL AUDIT PLAN FOR THE YEAR - 2019 Uva Wellassa University

Uva Wellassa University – Badulla INTERNAL AUDIT PLAN FOR THE YEAR - 2019

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) | (6) Risk Ratin | | (7 ne fr terna | ame i | | (8) IA Resource to | (9) Remarks |
|---------------------|--------------------------------|---|--|---|----------------------|---|----------------------|-------------|---|--------------------------|----------------|
| | | | Activity | Activity | g | | Oper Q2 | ation | | be used – e.g. Total | |
| | | | | | | | ζ- | | | Man Hours | |
| 1 | FINANCE 1.1 Payment Division | Verification of the position related to cash and equivalents. | To determine the total cash inflows and outflows have been accounted completely and accurately. | Physical inspection of Shroff counter- cash Operations. Check the accuracy and authority of payment process of capital and recurrent vouchers. Check the accuracy of cash inflow process Check whether the bank reconciliations are prepared monthly and their accuracy. Verify the accuracy of petty cash reimbursement and supporting documents Check the settlement of cash advance | Н | | ✓ | | > | 480Hrs | |
| | 1.2 Procurement Division | To assure the compliance with procurement guidelines. | To review the transparency of the procurement process. To perform walk through test in Procurement process. | Check the procedures followed in sample procurement (goods & services) to ensure whether the procurement guideline has been followed. Review of the preparation of the procurement plan and supplier registration process. Review of annual Procurement Plan and progress periodically. Delegation of work in procurement division. | Н | √ | | > | | 300Hrs | |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | | | dit 1 | (8) IA Resource to be used – e.g. Total | (9) Remarks | |
|---------------------|---------------------------|---|--|--|---------------------------|--|--------------------|----------|---|--------------------------|--|
| | 1.3 Salary | Verification of main stores Verification related to | To assure proper maintenance of physical stocks and Stores System To assure that | Evaluate adequacy of internal control systems related to following key areas, I. Check all the goods are recoded in stores system (Existence). II. Sample check of valuation of stores goods with reports and ledgers. III. Storing arrangements and retrieving goods for ordering process. Ensure that all staff is taken to | Н | | \frac{1}{\sqrt{1}} | | √ | Man Hours 100Hrs 250Hrs | |
| | Division | preparation of salaries, overtime, Loans and other statutory payments. | salaries are prepared according to respective circulars and Acts. | Ensure that all staff is taken to payroll system. Ensure the adoption of all staff changes taken for payroll by considering the Return notes, revisions and circulars. Ensure the compliance with Tax administration activities. Review of loan granting and recovery procedures. Accuracy of overtime payment and calculations. | | | √ | | √ | 2501113 | |
| | 1.4 Reporting Division | Reviewing the Final Accounts, budgets and other management Information. | To ensure that preparation and presentation of Final Accounts based on respective standards and circulars. | Reconcile the Annual Accounts with respective control accounts. Review of annual budgets, cash forecast and capital outflows. Ensure the effective and efficient utilization of recurrent, capital grants and other funds. | L | | J | | | 170Hrs | |

| (1) | (2) | (3) | (4) | (5) | (6) | | (' | 7) | | (8) | (9) |
|--------|-----------------------------------|---|---|---|-------|----------|----------|-------|----------|-------------------------|----------|
| Serial | Area | Activity | Objective of the | Internal | Risk | | | ame | - | IA | Remarks |
| No | | | Activity | Audit (IA) | Ratin | | | al Au | | Resource to | |
| | | | | Activity | g | | | ation | | be used – | |
| | | | | | | Q1 | Q2 | Q3 | Q4 | e.g. Total Man Hours | |
| 2 | 2.1 Human Resource Division | Verification of HRM activities related to staff from recruitment to retirement. | To assure effectiveness and efficiency management of HRM Function. | Review the Annual HR plan and its progress with cadre revisions. Examination of staff personal files and their compliances. Review staff administrations (increments, promotions, transfers) handled effectively. Review of procedures for staff training and development needs. Effective handling of labor tribunal cases and staff grievances. | M | ✓ | | | √ | 340Hrs | |
| | | 01.Review of general administration activities, i. Security services ii. Cleaning service. iii. Transport services. iv. Residential facilities (Hostels, Staff quarters, Guest house) v. Others | (1)To assure effective and efficient management of general administration function. | Reviews of hired services are managed in economical way. Assure that, hired services are obtained as per with respective circulars and Laws. Effective use of divisional staff for delegated work. Review of the operational strategies used by Administration Division. Monitor and review of management information related to administration work progress. Check the periodic maintenance of own vehicles. | Н | ✓ | ✓ | ✓ | ✓ | 510Hrs | |
| | | 02. Identification and verification of Assets. | (2)To assure the Assets are perfectly utilized and located. | Verify the completeness of preparing and updating the fixed Assets register. Review the Board of survey based on FR 756. | Н | J | / | | V | 150Hrs | Note (3) |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | In | ne fr terna | 7) came al Au cation Q3 | dit | (8) IA Resource to be used – e.g. Total | (9) Remarks |
|---------------------|---------------------------------|---|---|---|---------------------------|----------|----------------|-------------------------|-----|---|----------------|
| | 2.3 Capital Work Division | Verify the Construction Management process. | To ensure effective management of capital work. (Constructions) | Review of procurement plan related to construction work. Review the effectiveness in management of project administration work and documents. Review of adhoc reports on construction progress to University management. | M | <i>J</i> | J | | | Man Hours 170Hrs | |
| | Examinatio n Division | Review on publishing results. | To ensure the examination results are release on time. | Review the publishing of results complied with academic calendar. Whether results sheets are issued timely for academic programmes, Degree/Diploma/ Certificates. Effectiveness of handling Student matters. | M | | | / | | 110Hrs | |
| | 2.5 Student Affairs Division | Review the student administration. | To ensure that the effective and efficient management of student administration function. | Review the student enrollment to university and inauguration process. Payment of Mahapola and Bursary and its reporting compliances. Effectiveness of student dispute handling and ragging Review of handling student administration activities. Effectiveness of handling Student matters. Check the hostel operations and formalize rented hostel procedures | L | J | | | | 170Hrs | |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | (7) Time frame for Internal Audit Operation Q1 Q2 Q3 Q4 | | dit 1 | (8) IA Resource to be used – | (9) Remarks | |
|---------------------|----------------------------|---|---|--|---------------------------|---|----|----------|------------------------------|-------------------------|--|
| | | | | | | Q1 | Q2 | Q3 | Q4 | e.g. Total Man Hours | |
| | 2.6 Office Of Registrar | Overall Management of University Operations | | Review of compliance requirements related to University Establishment Code, Financial Regulations and University Act. Compliance with other statutory requirements. (HE Ministry, UGC, Treasury) Assure the effectiveness of maintaining good staff moral and work ethics. | L | | J | | | 150Hrs | |
| | | Legal documentation & statistical work | To assure that University carries out its Operations and its affairs, in compliance with respective rules, regulations, Acts and Circulars. | Ensure the legal validity of the documents and contracts signed by the University. Review legal contract agreements, offer and acceptance letters and other. Check the management of labor tribunal cases and staff legal proceedings. Review of vault placements for legal documents, registers and other supporting. Review preparation of ad hoc reports for progress and performance of the University. Review the accuracy of data and information Included in annual reports. | M | | | | J | 160Hrs | |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | (7) Time frame for Internal Audit Operation Q1 Q2 Q3 Q4 | | (8) IA Resource to be used – e.g. Total | (9) Remarks | | |
|---------------------|-------------------------------------|--|--|--|---------------------------|---|---|---|----------------|--------------------|--|
| | 2.7 Physical Education Center | Review the physical educational development of human resource of the University. | To ensure the effective and efficient management of physical education process. | Review of the annual physical Education activity plan and its progress. Verification of the sports equipment with the Inventory Register. Storing arrangement and issuing process of sports items for students. | L | | J | | | Man Hours 50Hrs | |
| | 2.8 Staff Development Center | Review the annual staff development plan and its progress. | To ensure that all employees are well aware about institutional arrangement and management practices for smooth functioning of the system. | Review the annual staff development plan and its progress and performance. Check the utilization of all resources allocated to the center. Identify the staff development areas which required further attention. Review the reporting compliances. | L | | | / | | 30Hrs | |
| | 2.9 Career Guidance Unit | To review the new job opportunities after the graduation of students | To ensure effectiveness and efficiency of CGU functions according to the guidelines | Review the annual survey conduct by CGU Review the reporting Compliances. Check the utilization of all resources allocated to the center. | L | | | \ | | 40Hrs | |
| | 2.10 Maintenance Division | To review the maintenance operation of university | To assure efficiency and economical methods practice in maintenance operation | Review of work order and it's compliances Proper maintenance of stock and their effective usage. Periodic physical inspection of maintenance work. | | | J | | | 60Hrs | |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | (7) Time frame for Internal Audit Operation Q1 Q2 Q3 Q4 | | (8) IA Resource to be used – e.g. Total Man Hours | (9) Remarks | | |
|---------------------|---------------------------|---|---|---|---------------------------|---|--|---|----------------|--------|--|
| | 2.11 Medical Centre. | Verification medical activities related to students and staff | To ensure that effectively and efficiency management of the medical activities. | Periodic physical verification of medical stock. Verify the documents related to patients etc. Check Involvement of medical center to over lock food nutrition and minimize health hazards | | | | J | | 50Hrs | |
| 03 | 3.1 Academic Faculties | Conduct the lectures, examinations and publish results according to the Scheduled time frame. | To ensure that academic functions are streamlined to operational guide lines | Check whether lectures are conducted according to the scheduled time tables Check the student attendance records. Check the total expense incurred for the aptitude tests and results publishing procedures. Review student feedback evaluations. Check whether the allocations of academics for study programmes are done in economical way. | L | | | J | | 220Hrs | |
| | 3.2 Library | Overall management of library operations | To ensure that the proper records are maintained for lending and reference books. | Check whether the annual verification is conducted. Check the procedure for recovering losses due to non- returned books and any other damages and the accuracy of accounting books. Check whether proper records are maintained for Library Management System. | L | | | | J | 90Hrs | |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | Operation Q1 Q2 Q3 Q4 | | dit 1 | (8) IA Resource to be used – e.g. Total Man Hours | (9) Remarks | |
|---------------------|---|---|---|--|---------------------------|-----------------------|----------|----------|---|----------------|--|
| | 3.3 Laboratories | Verify the laboratory purchases, maintenance and economical use of stocks and its safe custody. | To ensure effective and efficient management of laboratory and its equipment. | Check the stocks at reasonable time intervals and records over inventory. Chemical control mechanism and approval. Check whether the required actions are taken to ensure the safety of the students and staff. | M | J | | | | 270Hrs | |
| | 3.4 Research | Review efficient and effective utilization of research grants | To achieve the maximum benefit through the internal and external researches | Check whether interim reports and final reports of research are submitted to the research committee on due date. Check whether the Assets which are purchased by using the research grant, are entered to the inventory register. Follow up on research progress review based on the grants allocation. Review of the composition of pure research and applied research and their outcomes. | L | | | | \ | 180Hrs | |
| 04 | Statutory Activities and Compliances 4.1 Audit and Management Committee | Conducting Audit and Management Committee meetings | To assist and provide recommendations to improve the internal control systems | Report the weaknesses in the internal control system to the committee and take actions for mitigate such shortcomings. Implement new procedures discussed in the committee Circulating the follow-up actions to the relevant divisions. | - | \ | √ | J | J | 206Hrs | |

| (1) Serial No | (2) Area | (3) Activity | (4) Objective of the Activity | (5) Internal Audit (IA) Activity | (6) Risk Ratin g | In | me fr terna Oper | al Au ation | dit | (8) IA Resource to be used – e.g. Total Man Hours | (9) Remarks |
|---------------------|---|---|--|--|---------------------------|----------|------------------------|----------------|----------|---|----------------|
| | 4.2 Coordination with the National Audit Office | Maintaining the Audit Query register. | To formalize the answers and information sent to the National Audit Office | Collecting all information and answers from relevant divisions and reviewing them Discuss the related issue with Registrar /Bursar, finalize the answers and forward to National Audit Office | - | J | J | J | J | 485Hrs | |
| 05 | Pre-Audit | Examine and review the records of Refund of University Provident Fund & Pension funds, Gratuity payment, revised bond and final payment of capital work before sent for the Vice Chancellor's recommendation. | To ensure statutory payments are made on time and comply with the statutory requirements and Agreements. | Review the accuracy and the completeness of the documents forwarded by HR and capital work divisions Confirmation that, there are no dues to the university from the applicant.(Staff) Physical inspection of the capital work location in order to monitor the physical completion. | M | V | J | J | V | 692Hrs | |
| 06 | Special Investigations | Activities assigned by Council, Vice Chancellor or AMC | To ensure that University carried out its operations and affairs effectively and efficiently. | Perform audit procedures as required for the relevant event or activity based on the directions. | - | J | J | J | / | 102Hrs | |

Note:

- 1. Coordinating and preparing audit related documents to the Committee of Public Enterprise (COPE) and review implementations of the recommendations made by the COPE will be performed as required.
- 2. Special attention will be given for requirements of Ministry of Higher Education and University Grant Commission.
- 3. Special attention will be given to Annual Board of Survey and reconciliation of fixed Assets Register (Under 2.2, activity 2).
- 4. Quarterly Audit activities will be based on the circulars published by Department of Audit and Management Service, Ministry of Finance.
- 5.It is only possible to cover Sample Audit and Spot Audit where necessary to cover all the required areas of the University.
- 6. The execution of the Audit Plan as the stated time frame can be varied due to current requirements and situations.
- 7.Minimum five (5) Audit and Management Committee Meeting (AMC) will be arranged to discuss the quarterly audited areas with the cooperation of Council members and other observers (Audit General UVA Province and UGC representatives).

INTERNAL AUDIT PLAN FOR THE YEAR 2019

Uva Wellassa University

Working hours for Audit plan -2019

| No of working days for the year | 246 |
|---------------------------------|-------|
| Working Hours per day | 7 1/2 |
| No. of Staff | 03 |
| Total man hours | 5535 |

Prabodhani Samaranayake Assistant Internal Auditor Uva Wellassa University